

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 009445

2017 FEB 13 AM 10:03

MICHAEL B. BROWN
RECORDER

INDIANA
COUNTY OF LAKE
LOAN NO.: 0023277577 [GNMA NO: 0102561217]

PREPARED BY: SUSAN WOJNAR, PHH MORTGAGE CORPORATION
WHEN RECORDED MAIL TO: ATTN: NATIONAL RECORDING DEPARTMENT, FIRST AMERICAN TITLE COMPANY NATIONAL
RECORDING, 1100 SUPERIOR AVE SUITE 200, CLEVELAND, OH 44114, PH. 800-221-8683

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, PHH MORTGAGE CORPORATION, located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, Assignor, does hereby grant, bargain, assign, transfer, and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$123,950.00 dated MAY 19, 2003 executed by DAMINION Y. GREEN, A MARRIED PERSON, Mortgagor, to PHH MORTGAGE SERVICES, the Original Mortgages, and county in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2003 051303, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this 2-2-17.

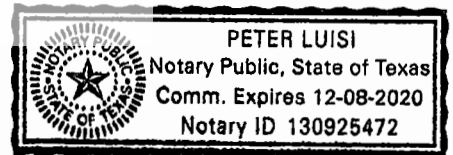
PHH MORTGAGE CORPORATION

Lenise Ross
Name: Lenise Ross, ASSISTANT VICE
PRESIDENT

STATE OF TEXAS COUNTY OF TARRANT, ss.
On 2-2-2017, before me, PETER LUISI, personally appeared LENISE ROSS known to me to be the ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Peter Luisi

PETER LUISI (COMMISSION EXP. 12-08-2020)
NOTARY PUBLIC



I, Lenise Ross, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

FAMS101016IM - AM - IN

MIN: 100020000232775779
MERS PHONE: 1-888-679-6377

WinTrack No.: 10697894

52522133 GREEN IN
FIRST AMERICAN ELS
ASSIGNMENT

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 1059889
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS