

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 009438

2017 FEB 13 AM 10:02

MICHAEL B. BROWN
RECORDED
GLASCOW
52521842

INDIANA
COUNTY OF LAKE
LOAN NO.: 7115427135 [GNMA NO: 0207993685]

FIRST AMERICAN ELS
ASSIGNMENT

PREPARED BY: SUSAN WOJNAR, PHH MORTGAGE CORPORATION
WHEN RECORDED MAIL TO: ATTN: NATIONAL RECORDING DEPARTMENT, FIRST AMERICAN TITLE COMPANY NATIONAL
RECORDING, 1100 SUPERIOR AVE SUITE 200, CLEVELAND, OH 44114, PH. 800-221-8683

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, PHH MORTGAGE CORPORATION, located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, Assignor, does hereby grant, bargain, assign, transfer, and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$65,195.00 dated NOVEMBER 17, 2011, executed by JACLYN I. GLASCOW, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), SOLELY AS NOMINEE FOR LAKE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2011-069854, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

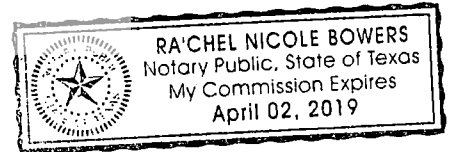
TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this 2/6/2017.
PHH MORTGAGE CORPORATION

Name: ANNA HOFRICHTER ASSISTANT VICE PRESIDENT

STATE OF TEXAS COUNTY OF TARRANT ss.
On 2-6-17, before me, Rachel Nicole Bowers, personally appeared ANNA HOFRICHTER, known to me to be the ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Rachel Nicole Bowers (COMMISSION EXP. 4-2-19)
NOTARY PUBLIC



I, ANNA HOFRICHTER, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

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Page 1 of 1

MIN: 100594100001031382
MERS PHONE: 1-888-679-6377

WinTrack No.: 10697283

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 1659914
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS