

3

2017 009427

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 FEB 13 AM 10:00

MICHAEL B. BROWN
RECORDER

After Recording Return to:

**CalAtlantic Title
1141 E. Main St. Suite 108
E. Dundee, IL 60118**

(The Above Space for Recorders Use Only)

Parcel No. 45-16-10-278-011.000-042

File No. 35593 - 445

**Document is
NOT OFFICIAL!**

**This Document is the property of
SPECIAL WARRANTY DEED
the Lake County Recorder!**

CalAtlantic Homes of Indiana, Inc., a Delaware corporation, as successor by merger to RH of Indiana, LP, an Indiana limited partnership ("Grantor"), being a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Indiana, for and in consideration of the sum of Ten Dollars and No/100 (\$10.00), and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, **CONVEYS TO Willie C. Sanders Jr., a married man** ("Grantee"), residing at 416 Central Avenue, Matteson, IL 60443, the following described real estate (the "Property") situated in the County of LAKE, in the State of Indiana, to wit:

Legal Description: **See Attached Exhibit A**

Address: 11179 Ohio Street, Crown Point, IN 46307

Together with the appurtenances thereunto belonging, or in anywise appertaining, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity, of, in and to the Property TO HAVE AND TO HOLD the Property, unto Grantee, and Grantee's heirs and assigns forever.

And Grantor, for itself, and its successors, does covenant to Grantee, and Grantee's heirs and assigns, that it has not done or suffered to be done, anything whereby the Property is, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND, against all persons lawfully claiming by, through or under it.

SUBJECT TO: Covenants, conditions, restrictions and easements of record; building, zoning and other applicable ordinances and regulations of any applicable governing authority; and general taxes for 2016 and subsequent years.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

010887

FEB 10 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

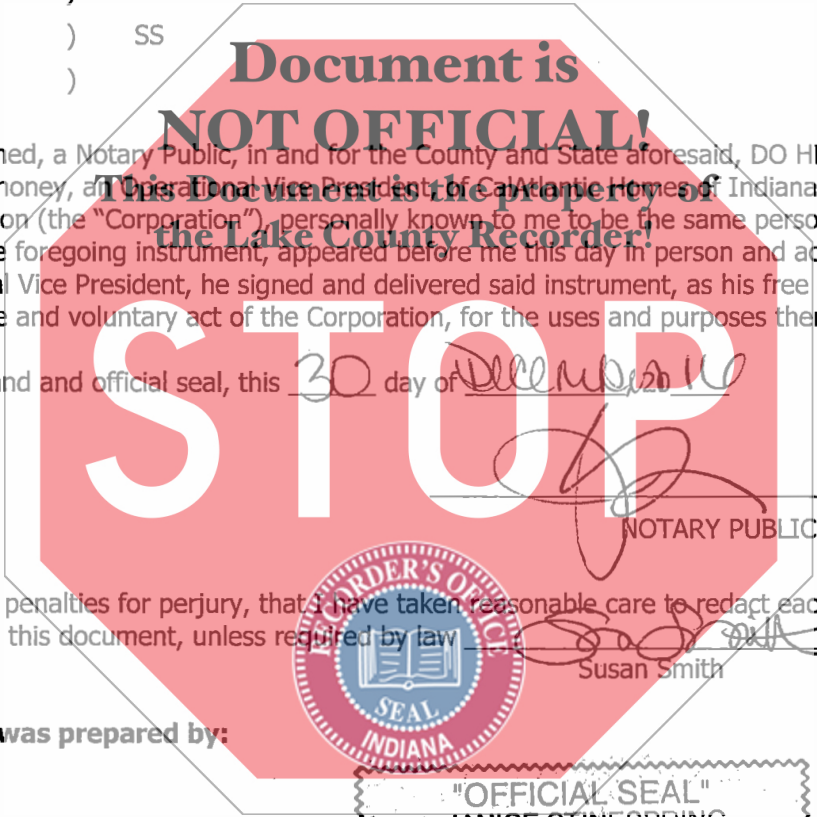
#20^{ae}
E 21053
ABJ
E BA

In Witness Whereof, Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Operational Vice Presidents this 30 day of December, 2014.

**CalAtlantic Homes of Indiana, Inc.,
a Delaware corporation**

By: [Signature] vs
Michael P. Mahoney, Operational Vice President

State of Illinois)
) SS
County of Kane)



I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Michael P. Mahoney, an Operational Vice President of CalAtlantic Homes of Indiana, Inc., a Delaware corporation (the "Corporation"), personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that, as such Operational Vice President, he signed and delivered said instrument, as his free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of December, 2014

[Signature]
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



[Signature]
Susan Smith

This instrument was prepared by:

Roger T. Stelle,
Meltzer, Purtill & Stelle LLC
1515 E. Woodfield Road, Suite 250
Schaumburg, IL 60173



MAIL TO:
Willie C. Sanders Jr.
11179 Ohio Street
Crown Point, IN 46307

SEND SUBSEQUENT TAX BILLS TO:
Willie C. Sanders Jr.
11179 Ohio Street
Crown Point, IN 46307

Escrow#: 35593-445

EXHIBIT A

Lot 51, in EDGEWATER PHASE THREE, BLOCK 1, AN ADDITION TO THE CITY OF CROWN POINT, as per plat thereof, recorded in Plat Book 108 page 65, as Instrument No. 2015-073536, in the Office of the Recorder of Lake County, Indiana.

Permanent Index Number: 45-16-10-278-011.000-042



2015-073536
2015-073536
2015-073536

1101