

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana SELLER'S SERVICING # SELLER'S LENDER ID#: DW 15916

"BRINER"

OLD SERVICING #:

Date of Assignment: January 23rd, 2017 Assignor: ARGENT MORTGAGE COMPANY, L.L.C. BY ITS ATTORNEY IN FACT CITI RESIDENTIAL LENDING INC at C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON RD, STE 100, WEST PALM BEACH, FL 33409 Assignee: WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE POOLING AND SERVICING AGREEMENT DATED AS OF APRIL 1, 2005 PARK PLACE SECURITIES, INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-WHQ2 at C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

Executed By: BRENDA BRINER To: ARGENT MORTGAGE COMPANY L.L.C.

Date of Mortgage: 01/14/2005 Recorded: 01/20/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005 003975 In the County of Lake, State of Indiana UIII CILL 1S

Property Address: 221 EAST 49TH AVENUE, GARY, N 46409

KNOW ALL MEN BY THESE PRESENTS that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assigner hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$61,200.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assigned forever, subject to the terms contained in said Mortgage.

ARGENT MORTGAGE COMPANY, L.L.C. BY ITS ATTORNEY IN FACT CITI RESIDENTIAL LENDING INC POA:

02/18/2015 as Instrument No.: 2015-009129
On ____JAN 2 3 2017_

Dawnette Massop

Vice-President

INSTATE_MORT_ASSIGN_ASSN *DAW*DAWGMAC*

'RRM*RR2GMAC*01/23/2017 09:31:31 AM* GMAC40GMACA0000000000000005072834* INLAKE*

Florida STATE OF Palm Beach COUNTY OF Palm Beach JAN 2 3 2017, before me, , a Notary Public in and for _, personally appeared Florida, Dawnette Massop the State of Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, Notary Public State of Florida Jamell James Strachan My Commission GG 031128 Expires 09/18/2020 Document is NOT OFFICIAL! (This area for notarial seal) This Document is the property of the Lake County Recorder! This instrument was prepared by: Dawnette Massop, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Dawnette Massop. When Recorded Return To: OCWEN LOAN SERVIÇING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

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