

2017 009361

2017 FEB 13 AM 9:14

MICHAEL B. BROWN
RECORDER

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
410530815523

Prepared by: J Daniel Jaimez

When Recorded Return to:
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108
80626302 Rec 2

2

SUBORDINATION OF MORTGAGE

② 62766160-3897172

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument No 2007-087247, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Mortgage Electronic Registration Systems Inc. as nominee for Quicken Loans Inc., its successors and assigns, executed by Deborah D. Cuttino, being dated the 26th day of January, 2017, in an amount not to exceed \$126,500.00 recorded in Official Record Volume _____, Page _____, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Mortgage Electronic Registration Systems Inc. as nominee for Quicken Loans Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.



IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 12th day of January, 2017.

JPMorgan Chase Bank, N.A.
By: *Alejandro Figueroa*
Alejandro Figueroa, Associate

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

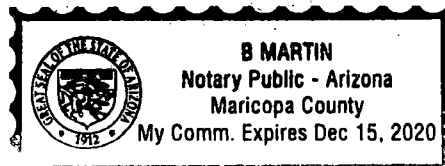
On the 12th day of January, 2017, before me the Undersigned, a Notary Public in and for said State, personally appeared Alejandro Figueroa, Associate, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

DEC 15 2020

My Commission Expires: _____

Notary Public

B. Martin
B. Martin



17.
1 Ref
cl. 00 22772503
00 22772504

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 451222104003000030

Land Situated in the County of Lake in the State of IN

Lot 14 and that part of Lot 15 which lies Southwesterly of a straight line drawn from a point in the Northwesterly line of said Lot, which is 37.5 feet Northeasterly of the Southwesterly corner thereof, measured along said Northwesterly line to a point in the Southeasterly line of said Lot which is 39.215 feet Northeasterly of the Southeasterly corner thereof, measured along said Southeasterly line, Section 1, Chapel Manor, as shown in Plat Book 32, Page 75, and as re-recorded in Plat Book 32, Page 96, in Lake County, Indiana.

The property address and tax parcel identification number listed are provided for informational purposes

NOTE: The Company is prohibited from insuring the area or quantity of the land. The Company does not represent that any acreage or footage calculations are correct. References to quantity are for identification purposes only.

Commonly known as: 201 E 79th Ave, Merrillville, IN 46410-5303



U06198935

1632 2/3/2017 80626302/2