

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 009352

2017 FEB 13 AM 9:11

MICHAEL B. BROWN
RECORDER

RECORDING REQUESTED BY
/RETURN TO/ PREPARED BY:
Kondaur Capital Corporation
333 South Anita Drive, Suite 400
Orange, CA 92868
Prepared By: Rebecca Smith
Reference Number: 559348

RECORDER'S USE ONLY

SATISFACTION OF MORTGAGE

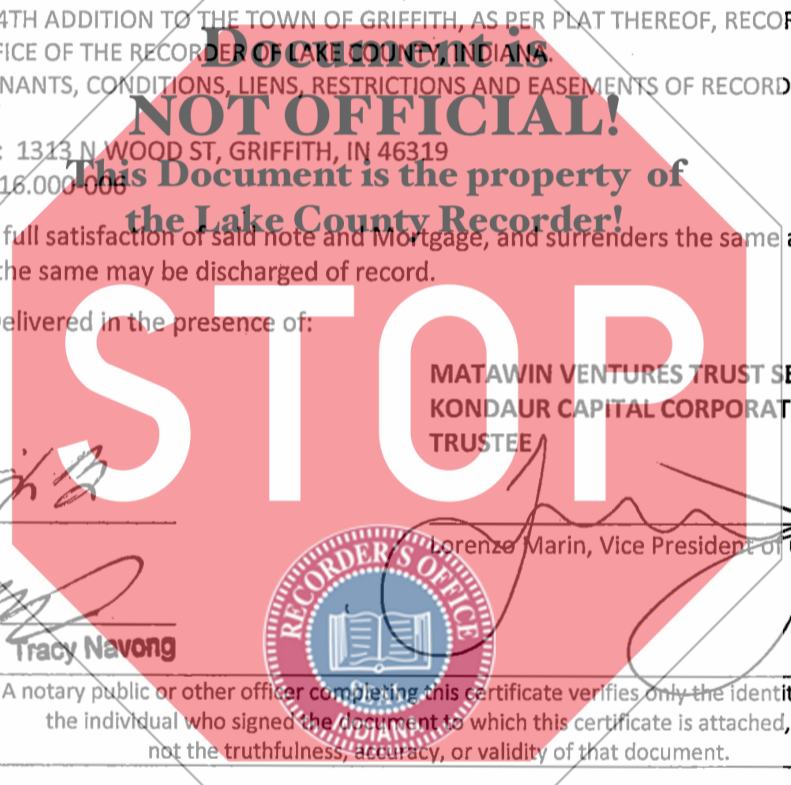
KNOW ALL MEN BY THESE PRESENTS: That **Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust,** not in its individual capacity but solely in its capacity as **Owner Trustee of Matawin Ventures Trust Series 2016-2** the owner(s) and holder(s) of a certain Mortgage executed by Steven K. Singh, Jr. and Michelle A. Singh, Husband and Wife and Juan P. Ortiz to Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Lake Mortgage Company, Inc. bearing the date of June 11, 2006, recorded in the Official Records on July 07, 2008 in the County of GRIFFITH, State of Indiana, as Instrument Number 2008-048596, securing that certain note in the original principal sum One Hundred Forty Thousand Seven Hundred Eighty Dollars and No Cents (\$140,780.00) and certain promises and obligations set forth in said Mortgage, upon the following described land situated in said State and County described as follows, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA:
LOT 139 IN THE PARK 4TH ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA,
SUBJECT TO ALL COVENANTS, CONDITIONS, LIENS, RESTRICTIONS AND EASEMENTS OF RECORD.

Commonly known as: 1313 N WOOD ST, GRIFFITH, IN 46319
APN: 45-07-26-257-018-000-006

Hereby acknowledge full satisfaction of said note and Mortgage, and surrenders the same as cancelled, and hereby consent that the same may be discharged of record.

Signed, Sealed, and Delivered in the presence of:



**MATAWIN VENTURES TRUST SERIES 2016-2, BY
KONDAUR CAPITAL CORPORATION, AS SEPARATE
TRUSTEE**

[Signature]
Witness: (print name)

Lorenzo Marin, Vice President of Operations

[Signature]
Witness: (print name) **Tracy Navong**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 11/15/2016 before me, S. Poole, a Notary Public personally appeared Lorenzo Marin who proved to me on the basis of satisfactory evidence to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Signature of Notary Public (Notary Seal)



OK 12. 26760