STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

17 009255

Record & Return To: CSC Document Recording Services PO Box 3008 Tallahassee, FL 32315 800-927-9801

Loan #: 0069022 Deal Name: FCIE - PRT

CIE - I KI

2017 FFB 13 AM 8: 33

MICHAEL B. BROWN
This instrument was included by:
FCI Exchange, inc.
8180 E. Kaiser Blvd.
Anaheim Hills, CA 92808
714-282-2424
Prepared by: Lucy Hernandez

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, JAW Capital LLC herein
("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto Notes Capital Group LLC, 3611 14th Ave,
STE 223, BROOKLYN, NY 11218 herein ("Assignee") that certain MORTCAGE recorded in Lake County, IN and referenced below

Borrower: WILFREDO DIAZ, A SINGLE MAN
Instrument: 2007 045090
Property: 3724 DEODAR, EAST CHICAGO, IN 46312

TIME TO STATE OF THE STATE

REF126210746

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above. Recorder:

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective

JAW Capital LLC

By: Chris fother Wastak

Title: Managing Meinker

STATE OF COUNTY OF

On 1711 before me, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be state of the person of the per

WITNESS my hand and official seal.

Notary Public Cynday Jaan Carper
My Commission Expires: 9/1/2023

CINDY JOAN CARPER Seal Notary Public - State of Indiana

Lake County

My Commission Expires Aug 6, 2023

5252689

/l^