STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 009245

2017 FEB 13 AM 8:31

MICHAEL B. BROWN RECORDER

Investor #: 167 Service#: 1415943RL1

Loan#: 8250199105

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMPSON AND AMY THOMPSON, HUSBAND AND WIFE

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND, A NATIONAL BANKING ASSOCIATION,

Original Mortgage Amount: 20,710.00

Dated: AUGUST 14, 2007 Recorded on: AUGUST 27, 2007 as Instrument No. 2007069157 in DRAWER: --- at CARD:

Property Address: 718 205TH PL, DYER, IN 46311-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on

FEBRUARY 02, 2017

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION

ND

FOT OFFICIAL!

Charyce Harper, Office

This Document is the property of the Lake County Recorder!

State of

KENTUCKY

County of

DAVIESS } ss.

On this date of FEBRUARY 02, 2017, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the

Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as

its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date bateline boye set forth.

Notary Public: Evyn Duncan

My Commission Expires: 11/28/2020

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home

NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

U.S. Bank Home Mortgage, 3121 Michelson Drive Suite 500 Irvine, CA 92612, TIFFANY N.COX - US BANK (IRV)

Recording Requested By:

U.S. BANK HOME MORTGAGE

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING

P.O. BOX 6060

NEWPORT BEACH, CA 92658-9880

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