## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 009242

Loan Number

Dated

2017 FEB 13 AM 8:31

MICHAEL B. BROWN RECORDER

**Recorded Date** 

NON-COM \_\_\_\_\_\_ (LA

## PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

THIS INDEBTEDNESS Secured by a Mortgage and Assignment of Rents executed between Emerald Crossing Development, LLC, and Standard Bank & Trust, Company, which are as follows:

**Document Numbers** 

2016000401 May 26, 2016 2016 038594 & 2016 038595 June 22, 2016 2013000295 November 1, 2013 2013 084307 & 2013 084308 November 13, 2013 Mtg. Modification 2015 066348 Said Documents were recorded in the Mortgage Repords e County in the State of Indiana. The loans, having been partially paid, satisfied and released this date January 25, partially paid and discharged, Such Mortgage and Assign 2017. The property is commonly known as: 10223 LEEPLINES AS MEASURED ALONG THE EAST LINE THEREOF, IN LEGAL DESCRIPTION: LOT 70, EXCEPT THE NORTH 17:00 FEET PER PLAT THEREOF, RECORDED IN PLAT BOOK 109, EMERALD CROSSING UNIT 3, A SUBDIVISION PAGE 30. IN THE OFFICE OF THE RECORDE STANDARD BANK & TRUST BY: Jennifer L. Willis. Presiden enior Vice STATE OF INDIANA SS COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jennifer L. Willis, Senior Vice President, Commercial Lending Dept. Commercial Lending Dept. of STANDARD BANK & TRUST, COMPANY who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and acknowledged as their free and voluntary act and as the free and voluntary act of the said STANDARD BANK & TRUST, COMPANY for the uses and purposes therein set forth and caused my Notary Seal to be thereto attached. Given under my hand and Notary Seal this date January 25, 20 OFFICIAL SEA OUISE MARTIN Louise Martin, Notary Public NOTARY PUBLIC - INDIANA LAKE COUNTY My Comm. Expires 11/15/17 County of Residence: My Commission Expires: November 15, 2017 "I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Prepared by: THIS INSTRUMENT PREPARED BY: Standard Bank & Trust 9321 Wicker Ave. AMOUNT \$\_\_\_ St. John, IN 46373 CASH \_\_\_\_ CHARGE CHECK #\_ 2 0007 OVERAGE\_\_\_\_ COPY\_