

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 009241

2017 FEB 13 AM 8:31

MICHAEL B. BROWN
RECORDER

Release of Mortgage

BRANCH BANKING & TRUST CO. #:000006993753023 "EARLY" Lender ID:A07761/615137180 Lake, Indiana
MIN #: 100903440000048300 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., ITS SUCCESSORS AND OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$195,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SANDRA E EARLY
Original Mortgagee: FIRST FINANCIAL BANK, N.A.
Dated: 09/30/2010 Recorded: 10/15/2010 in Book/Reel/Liber: 2010 Page/Folio: 060041 as Instrument No.: N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 2603 CAPRI DRIVE, SCHERERVILLE, IN 46375

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., ITS SUCCESSORS AND OR ASSIGNS
On January 26th, 2017

By: [Signature]
JEFFREY L SMITH, Assistant Vice-President

STATE OF North Carolina
COUNTY OF Guilford

On January 26th, 2017, before me, JESSICA L MORGAN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
JESSICA L MORGAN
Notary Expires: 12/09/2020

JESSICA L. MORGAN
Notary Public
Guilford Co., North Carolina
My Commission Expires Dec. 9, 2020

(This area for notarial seal)

This instrument was prepared by:
Penny Evans, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Penny Evans.

*PE*PEBBNT*01/26/2017 11:54:57 AM* BBNT01BBNT00000000000000001131670* INLAKE* 000006993753023 INSTATE_MORT_REL *PE*PEBBNT*

AMOUNT \$ 14-
CASH _____ CHARGE _____
CHECK # 681646
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]

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When Recorded Return To:
LIEN RELEASE, BRANCH BANKING & TRUST CO. PO BOX 8149 7701 AIRPORT CENTER DRIVE,
GREENSBORO, NC 27419

