STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

009176

2017 FEB 10 AM 11:41

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by Foreclosures 4 Cash, Inc., dated December 16, 2015, recorded January 4, 2016 as Document 2016 000136 in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied, as to the following-described legal description, to-wit:

The North 70 feet of the South 235 feet of the East 125 feet of the South 1/2 of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 32, Township 36 North, Range 7 West of the 2nd

Principal Meridian, in Lake County, Indiana. ng Street, Hobart Commonly known as 936 Flemi NN 46342 IN WITNESS WHERE tgagee, has hereunto set his/her hand 2017. ocument is the property of the Lake County Recorder! Signature Karla A-Printed Name and Title STATE OF SS: COUNTY OF to said cont and State, of KCU personally appeared Karla 1 Enterprise, LLC, ο£ the foregoing Release of Mortgage. WITNESS my hand and Notarial Seal day of _____, 2017. <u>Stary</u> My Commission Expires: Signature: Residing in Allen County Printed: Notary MARK EDWARD MASLOOB Notary Public- Seal State of Indiana My Commission Expires Sep 28, 2018 This instrument was prepared by: Douglas R. Kvachkoff, Attorney at Law, 325 N. Main St., Crown Point, IN 46307 (219) 662-2977 Our file No. 2016-58724-01 9 I AFFIRM, UNDER THE PENALITIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH Hold for: SOCIAL SECURITY NUMBER IN THIS

DOCUMENT, UNLESS REQUIRED BY LAW.

Andrea Armstrad

INDIANA TITLE NETWORK COMPANY

325 N. MAIN STREET CROWN POINT, IN 46307