

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 009161

2017 FEB 10 AM 11:24

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Sharad Mehta as Trustee for 5692 Connecticut Street Land Trust, and the Grantee's address is 7120 Kennedy Ave, Hammond, IN 46323, consideration of the sum of \$45,500.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Circuit Court, in the state of Indiana, pursuant to the laws of said state on the 3rd day of February, 2017, in cause number 45C01-1507-MF-00157, wherein Bank of America, N.A. was the Plaintiff, and Mitchell Calhoun, Merrillville Conservancy District and Citimortgage, Inc., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

Lots 21 and 22 in Block 2 in Hilldale Subdivision, as per plat thereof, recorded in Plat Book 21, Page 11, in the Office of the Recorder of Lake County, Indiana.

Parcel/Key Number: 45-12-03-155-028.000-030

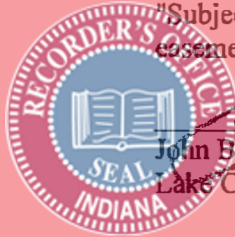
Prior Deed Reference: Instrument Number 2003 019398

Property Address: 5692 Connecticut Street, Merrillville, IN 46410

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff of Lake County, hereunto set my hand and seal, this 3 day of February, 2017.

"Subject to all liens, encumbrances and easements of record"



John Buncich, Sheriff
Lake County, Indiana

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

010891

FEB 10 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

18.
CASA
D

STATE OF INDIANA)

COUNTY OF LAKE)

SS:

On the 3 day of February, 2017, personally appeared John Buncich, in the capacity of sheriff of said county, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Lake _____
County of Residence Notary Public

4-16-2023 _____
Commission Expires Printed Name

MDK # 15-036167 _____
Cause No. 15CO1-1507-MF-00157

INSTRUMENT PREPARED BY: _____
J. Dustin Smith Attorney, Manley, Deas, Kochalski, LLC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

J. Dustin Smith _____
J. Dustin Smith Attorney, Manley, Deas, Kochalski, LLC

Send Tax Bills To: _____

