STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 009131

2017 FEB 10 AM 10: 24

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

Once recorded please return to:

U S#1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named US #1364 Federal Credit Union f/k/a S & T Federal Credit Union hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: ROBERT T. POREMBA AND JULIE R. POREMBA, HUSBAND AND WIFE

Date of Mortgage: DECEMBER 21, 2012

Original Principal Amount of Mortgage: \$124,000.00

This Document is the property of

Place of Recording: LAKE County, State of INDIANA the Lake County Recorder!

Date of Recording: JANUARY 4, 2013

Record Number: 2013 000750

Mortgage Record Book: Page:

IN WITNESS WHEREOF.

Has duly executed this Satisfaction as of 12-23-2016

Name of Lender: US #1364 Federal Credit Union

Christine Griggs, Branck Manager

State of *Indiana*

)SS:

County of ${\it Porter}$

The foregoing instrument was acknowledged before me this 23RD day of **December**, 2016, by **Christine Griggs** as **Branch Manager** of the above dentified, **US** #1364

Federal Credit Union.

VALERIE A. HENSLEY
Lake County
My Commission Expires
April 2, 2022

Notary Public: Valerie A. Hensley

My Commission Expires:

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

This instrument was prepared by: Valerie A. Hensley, Loan Officer

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