## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 008993

2017 FEB 10 AM 9:01

MICHAEL B. BROWN RECORDER

Release of Mortgage
Freedom Mortgage Corporation#: 0091913517 "REASONS" Lender ID:50000/218478003 Lake, Indiana
MIN #:100073000919135178 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for TCF National Bank, Its Successors and Assigns, holder of a certain Mortgage to secure the amount of \$52,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: GREGORY L REASONS an unmarried man

Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for TCF National Bank Its Successors

and Assigns

Dated: 11-24-2015 Recorded: 03-18-2016 as Instrument No. 2016 016705, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 7703 COLUMBIA

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Incates of interpretational Bank, Its Successors and Assigns On January 30th, 2017

Joshua S.J. Schneider, Assistant Vice President

STATE OF New Jersey COUNTY OF BURLINGTON

On January 30th, 2017, before me, Jenniffer Wilson, a Notery Public in and for BURLINGTON in the State of New Jersey, personally appeared Joshua S.J. Schneider, Assistant Vice President, Mortgage Electronic Registration Systems, Inc. as nominee for TCF National Bank, its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity spon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jenniffer Wilson

Notary Expires: 8/9/2021

O #2455400

This instrument was prepared by:

Debra Pond, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054 (855)

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Debra Pond.

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ 08054

\*1/30/2017 8:04:24 PM\*43783802\*43783804\*451\*INSTATE\_MORT\_REL

01 30098769