

Filed in Clerk's Office

STATE OF INDIANA)

COUNTY OF LAKE)

SS: OCT 20 2016

LAKE CIRCUIT/SUPERIOR COURT

ROOM NO. SIX

SITTING AT CROWN POINT, INDIANA

CITY OF HAMMOND INDIANA, a municipal corporation,)
CLERK LAKE SUPERIOR COURT

Plaintiff)

V.)

CAUSE NO. 45D10-1605-PL-000

EVIDELIO GUTIERREZ and OBDULIA VILLANUEVA a/k/a OBDULLA VILLANUEVA, and ABN AMRO MORTGAGE GROUP, INC.)

Defendants)

2017 09 28 884

Document is

~~CERTIFICATE OF PAYMENT OF DAMAGES~~

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TO: John Petalas, Auditor of Lake County, Indiana

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2017 FEB -9 PM 3:11
MICHAEL B. BROWN
RECORDER

STOP

I hereby certify that the City of Hammond Indiana, the Plaintiff in the above captioned action, has paid to the Clerk of the Lake Superior Court the amount of damages assessed by the Report of Appraisers filed on August 22, 2016, herein and, by reason of said payment and pursuant to the provisions of I.C. § 32-24-1-10, the Auditor of Lake County, Indiana is required to transfer to the Plaintiff the real estate being condemned on the tax records of Lake County, Indiana. The fee owners of each parcel of real estate or interest therein being condemned by the Plaintiff, together with the legal description of said real estate or interest therein and the amount of assessed damages paid by the Plaintiff are as follows:

Fee Owner: Evidelio Gutierrez and Obdulia Villanueva a/k/a Obdulla Villanueva and ABN Amro Mortgage Group, Inc.

Legal Description:

LOTS 3, AND 4, BLOCK 17, J. WM. ESCHENBURG'S STATE LINE ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 2, IN LAKE COUNTY, INDIANA

ALSO, LOT 5, BLOCK 17, J. WM. ESCHENBURG'S STATE LINE ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 2, IN LAKE COUNTY, INDIANA

FILED

FEB 09 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR
021027

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ck-34358
D

More Commonly Known As: 220 Gostlin Street, Hammond, IN 46327
Key No.: 45-02-25-180-026.000-023, 45-02-25-180-026.000-023 &
45-02-25-180-027.000-023
Parcel No: 28

Damages Assessed and Paid: \$70,000.00

WITNESS MY HAND AND SEAL this _____ day of NOV 18 2016, 2016.

Michael G. Brown

LAKE COUNTY CLERK

Document is

NOT OFFICIAL!

By: *[Signature]*
Deputy Clerk

**This Document is the property of
the Lake County Recorder!**

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