

2017 008817

2017 FEB -9 AM 9:02

MICHAEL B. BROWN  
RECORDER

**SHERIFF'S DEED**

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**THIS INDENTURE WITNESSETH**, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank, National Association, as Trustee under the Pooling and Servicing Agreement dated as of February 1, 2007, GSAMP Trust 2007-HE1, Mortgage Pass-Through Certificates, Series 2007-HE1, and the Grantee's address is Loan Servicing, 5B, 1665 Palm Beach Lakes Boulevard, West Palm Beach, Florida 33401, consideration of the sum of \$22,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court #10, in the state of Indiana, pursuant to the laws of said state on the 2nd day of December, 2016, in cause number 45D10-1510-MF-00229, wherein U.S. Bank, National Association, as Trustee under the Pooling and Servicing Agreement dated as of February 1, 2007, GSAMP Trust 2007-HE1, Mortgage Pass-Through Certificates, Series 2007-HE1 was the Plaintiff, and Deborah Neal, AKA Deborah Born, AKA Deborah L. Born and Jennifer Dreggors, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

Parcel 1: part of the Northwest quarter of Section 33, Township 32 North, Range 8 West of the second principal meridian, in Lake County, Indiana, more particularly described as follows: commencing at the northeast corner of The northwest quarter of Section 33, Township 32 North, Range 8 West of the Second principal meridian, in Lake County, Indiana, and running thence South 1 Degree, 190 feet; thence west 362.95 feet; thence South 28 degrees 02 minutes East, 112 feet; thence south 60 degrees 38 minutes west, 190.20 feet; thence North 41 degrees 27 minutes west, 96.70 feet; thence South 63 degrees 08 minutes West, 115.90 feet; thence north 74 degrees 50 minutes west, 254 feet; thence South 22 degrees 54 minutes West, 272.5 feet; (this point being the beginning of This description), thence South 39 degrees 19 minutes East, a distance of 55 feet; Thence South 02 degrees 18 minutes West, 88.8 feet to the North bank of Shady Shore channel; thence westerly along said bank 50 feet; Thence North 07 Degrees 59 minutes East, a distance of 116 feet to the place of beginning.

Parcel 2: part of the Northwest Quarter of Section 33, Township 32 North, Range 8 West of the second principal meridian, in Lake County, Indiana, more particularly described as follows: commencing at the northeast corner of Said Northwest Quarter; Thence South 1190 feet; Thence West 362.95 feet; thence South 28 degrees 02 minutes East, 112 feet; Thence South 60 degrees 38 minutes West, 190.20 feet; Thence North 41 degrees 27 minutes West, 96.70 feet; Thence South 63 degrees 08 minutes West, 115.90 feet; thence North 74 degrees 50 minutes West, 254 feet; Thence South 22 degrees 54 minutes West, 272.5 feet; Thence North 82 degrees 01 minutes West, 50 feet to the point of beginning of This description; Thence South 07 degrees 59 minutes West, 98 feet to the Northerly bank

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

FEB 06 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

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ck. 058750  
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of Shady shore channel; Thence Westerly along said bank 50 feet; Thence North 07 degrees 59 minutes East 88 feet; Thence South 82 degrees 01 minutes East, 50 feet to the place of beginning.

Parcel 3: Part of the Northwest Quarter of Section 33, Township 32 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, more Particularly described as follows: Commencing at the Northeast corner of Said Northwest Quarter; Thence South 1190 feet; Thence West 362.95 feet; Thence South 28 degrees 02 minutes East, 112 feet; Thence South 60 degrees 38 minutes West, 190.20 feet; Thence North 41 degrees 27 minutes West, 96.70 feet; Thence South 63 degrees 08 minutes West, 115.90 feet; Thence North 74 degrees 50 minutes West, 254 feet; Thence South 22 degrees 54 minutes West, 272.5 feet to The point of beginning of this description; Thence South 07 degrees 59 minutes

West, 116 feet to the Northerly bank of Shady Shore Channel; Thence Westerly along said bank, 50 feet; Thence North 07 degrees 59 minutes East, 98 feet; Thence South 82 degrees 01 minutes East, 50 feet to the place of beginning.

Parcel/Key Number: 45-24-33-176-006.000-007, 45-24-33-176-007.000-007, 45-24-33-176-008.000-007

Prior Deed Reference: Instrument Number 2006 107239

Property Address: 1123 Westwood Drive, Shelby, IN 46377

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff of Lake County, hereunto set my hand and seal, this \_\_\_\_\_ day of DEC 02 2016, 2016.



*[Signature]*  
John Buncich, Sheriff  
Lake County, Indiana

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

On the \_\_\_\_\_ day of **DEC 02 2016**, 2016, personally appeared John Buncich, in the capacity of sheriff of said county, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.


County of Residence \_\_\_\_\_

Commission Expires \_\_\_\_\_

MDK # 15-028776

INSTRUMENT PREPARED BY:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

 J. Dustin Smith  
*Attorney, Manley, Deas, Kochalski, LLC*

Send Tax Bills To:  
& Grantee's Address

After recording, please return to:  
Manley Deas Kochalski LLC  
P.O. Box 165028  
Columbus OH 43216-5028



*Nikki Marimen*  
Notary Public

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**  
Cause No. 45DT0-1510-MF-00229

J. Dustin Smith

*Attorney, Manley, Deas, Kochalski, LLC*

Nikki L. Marimen  
Notary Public Seal State of Indiana  
Lake County  
My Commission Expires 04/16/2023

U.S. Bank, National Association, as Trustee under the Pooling and Servicing Agreement dated as of February 1, 2007, GSAMP Trust 2007-HE1, Mortgage Pass-Through Certificates, Series 2007-HE1  
Loan Servicing, 5B, 1665 Palm Beach Lakes Boulevard  
West Palm Beach, Florida 33401

