

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 008801

2017 FEB -9 AM 8:58

MICHAEL B. BROWN  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**



Lake, Indiana  
SELLER'S SERVICING #: 7439053380 "HAWKINS"  
INVESTOR'S LOAN #: ML137  
OLD SERVICING #: 7439053380

MIN #: 1002238-0019317242-8 SIS #: 1-888-679-6377

Date of Assignment: October 28th, 2015  
Assignor: Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for Hometown Mortgage Services, Inc., its successors and/or assigns at PO BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST, STE C, DANVILLE, IL 61834  
Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-KS4 at C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ALLYNE MILES HAWKINS, AN UNMARRIED WOMAN TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC, ITS SUCCESSORS AND/OR ASSIGNS  
Date of Mortgage: 02/25/2005 Recorded: 03/07/2005 in Book 1434 Page 1434 Folio: N/A as Instrument No.: 2005 016477 In the County of Lake, State of Indiana.

Property Address: 237-239 BRIDGE ST, GARY, IN 46404

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$50,150.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for Hometown Mortgage Services, Inc., its successors and/or assigns  
On OCT 28 2015

By Marianette Ali  
**Marianette Ali**, Assistant Secretary



Orion Financial Group Inc.

HAWKINS, ALLYNE \*16168261\*  
PANATTE/AOM/OPD/RUSH  
US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR



\*KSH\*KSHGMAC\*10/28/2015 11:23:33 AM\* GMAC40GMACA00000000000004736822\* INLAKE\* 7439053380 INSTATE\_MORT\_ASSIGN\_ASSN \*MAR\*MARGMAC\*

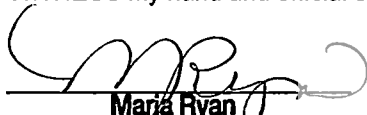
AMOUNT \$ 14-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 14 37751  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AM

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STATE OF Florida  
COUNTY OF Palm Beach

On OCT 28 2015, before me, Maria Ryan, a Notary Public in and for Palm Beach in the State of Florida, personally appeared Marianette Ali, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Maria Ryan  
Notary Expires: 4/28/2019



Document is

**NOT OFFICIAL!**

(This area for notarial seal)

**This Document is the property of  
the Lake County Recorder!**

This instrument was prepared by:

Marianette Ali, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401  
800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Marianette Ali.

**RETURN TO:**

**ORION FINANCIAL GROUP, INC** 10 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401<sup>45</sup>  
**2860 EXCHANGE BLVD.**  
**SUITE 100**  
**SOUTHLAKE, TX 76092**

