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**Satisfaction of Mortgage/Lien Release**

**This instrument was prepared by:**

Heather Stenzhorn  
815-801-3188  
Midwest Community Bank  
510 S. Park Crest Dr.  
Freeport, IL 61032

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 FEB -9 AM 8:57

MICHAEL B. BROWN  
RECORDER

2017 008796

**When Recorded Mail To:**

Midwest Community Bank  
P.O. Box 689  
Freeport, IL 61032

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**State of Illinois**

Lenders Loan Number: 353440  
MIN: 100342610008194947

MERS Phone: 1-888-679-6377



**Document is NOT OFFICIAL!**

*This Document is the property of the Lake County Recorder!*

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: TIMOTHYR. COSLET, AS HUSBAND AND LORI ANN COSLET A/K/A LORI A COSLET, AS WIFE

Mortgagee: MIDWEST COMMUNITY BANK

Dated: AUGUST 15, 2012

Date Recorded: AUGUST 24, 2012

Document/Instrument #: 2012057622

Book/Liber/Reel #:

Page No.:

County: LAKE

State: INDIANA

Permanent Index #: 45-17-21-200-015-000-047

Real Property Address: 12610 COUNTY LINE RD, CROWN POINT, INDIANA 46307

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the JANUARY 31, 2017.

Mortgage Electronic Registration System, Inc.

*Sue E. Jones*

STATE OF ILLINOIS  
COUNTY OF STEPHENSON

On the JANUARY 31, 2017, before me appeared SUE JONES personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

"OFFICIAL SEAL"  
MARY WALLER  
Notary Public, State of Illinois  
My Commission Expires 2-26-19

*Mary Waller*

MIN: 100342610008194947

MERS Phone: 1-888-679-6377

15 - non-com  
11254 RM E

THE NORTH 930 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA.

