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Prepared By and Return To:
Elizabeth Lashley
Document Control
PHH Mortgage Corporation
1 Mortgage Way, Mailstop DC
Mt. Laurel, NJ 08054
(877)766-8244

2017 008790

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 FEB -9 AM 8:56

MICHAEL B. BROWN
RECORDER

Record First

Space above for Recorder's use

Loan # 7114272391

RESCISSION OF ASSIGNMENT OF MORTGAGE

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

STOP



I, **CANDACE GALLARDO**, ASSISTANT VICE PRESIDENT for **PHH MORTGAGE CORPORATION**, being duly sworn, do hereby state under oath that **PHH MORTGAGE CORPORATION** hereby rescinds this Assignment of Mortgage:

Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: **2016011799**
In the Office of County Recorder of **LAKE County, IN**
Recording Date of Assignment: **02/26/2016**
Assignor: **PHH MORTGAGE CORPORATION**
Assignee: **EVERBANK**

The Assignment of Mortgage refers to the following described Mortgage:

Date of Mortgage: **11/19/2009**
Original Loan Amount: **\$137,365.00**
Executed by (Borrower(s)): **CHENELLE J GARCIA**
Original Lender: **FIRST FINANCIAL BANK, N.A.**
Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: **2009 076941** in the Office of County Recorder of **LAKE County, IN**, Recorded on **11/19/2009**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**
Property more commonly described as **521 E 40TH PLACE, GRIFFITH, IN 46319**

PHH MORTGAGE CORPORATION further agrees to indemnify and hold harmless the respective successors and assigns from any and all loss, liability, costs, damages, reasonable attorney's fees and expenses in connection with or arising out of the representations made in this Affidavit.

PHH MORTGAGE CORPORATION agrees and acknowledges that this Affidavit may be presented as evidence of the Rescission of the Assignment of Mortgage whether in any proceeding or action with respect thereto or otherwise, and hereby authorizes such use of this Affidavit.

The representations, warranties and agreements herein shall bind the undersigned and its successors and assigns, and shall inure to the benefit of the respective successors and assigns.

1my

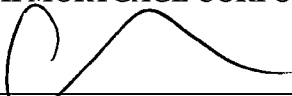
AMOUNT \$ 17
CASH _____ CHARGE _____
CHECK # 2017050711
OVERAGE _____
COPY _____
NON-COM _____
CLERK Am

←

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 11/28/2016

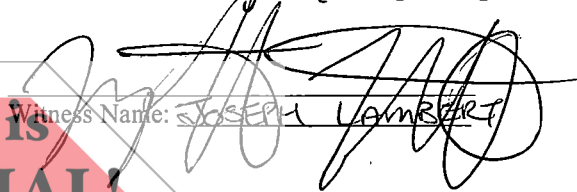
PHH MORTGAGE CORPORATION



By: **CANDACE GALLARDO**
Title **ASSISTANT VICE PRESIDENT**



Witness Name: Elegance Clement



Witness Name: JOSEPH LAMBERT

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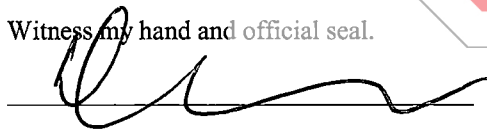
This Document is the property of

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT. THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of NEW JERSEY
County of BURLINGTON

On 11/28/2016, before me, DONNA M. WALKER, Notary Public, personally appeared **CANDACE GALLARDO, ASSISTANT VICE PRESIDENT** of for **PHH MORTGAGE CORPORATION**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of NJ that the foregoing paragraph is true and correct. I further certify CANDACE GALLARDO, ASST VP, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): _____
My commission expires: _____

Donna M. Walker
Notary Public of New Jersey
My Commission Expires 1/15/2019



EXHIBIT A

LOAN #: 7114272391

Lot 135, in The Park 4th Addition, to the Town of Griffith, as per plat thereof, recorded in Plat Book 37 page 4, in the Office of the Recorder of Lake County, Indiana.

