

BRUBAKER  
52506557 IN  
FIRST AMERICAN ELS  
ASSIGNMENT

2017 008683

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 FEB -9 AM 8:37

MICHAEL B. BROWN  
RECORDER

INDIANA  
COUNTY OF LAKE  
LOAN NO.: 0023505084 [GNMA NO: 0100841175]

PREPARED BY: SUSAN WOJNAR, PHH MORTGAGE CORPORATION  
WHEN RECORDED MAIL TO: ATTN: NATIONAL RECORDING DEPARTMENT, FIRST AMERICAN TITLE COMPANY NATIONAL  
RECORDING, 1100 SUPERIOR AVE SUITE 200, CLEVELAND, OH 44114, PH. 800-221-8683

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORPORATION, located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, Assignor, does hereby grant, bargain, assign, transfer, and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MI 48501, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$86,724.00 dated JUNE 16, 2003 executed by JOSHUA C. BRUBAKER, AN UNMARRIED MAN, Mortgagor, to CENDANT MORTGAGE CORPORATION, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2003 064167, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

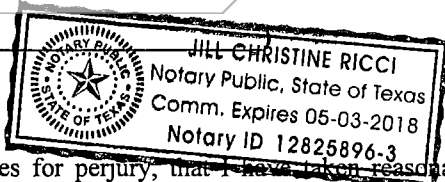
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this 1/31/17.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORPORATION

*Miguel Mosino*  
Name: MIGUEL MOSINO, ASSISTANT VICE  
PRESIDENT

STATE OF TEXAS COUNTY OF TARRANT  
On 1/31/17 before me, *Jill Christine Ricci*, personally appeared MIGUEL MOSINO known to me to be the ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Jill Christine Ricci*  
(COMMISSION EXP.  
NOTARY PUBLIC



I, MIGUEL MOSINO, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

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WinTrack No.: 10697663

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