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STATE OF INDIANA)
COUNTY OF LAKE)

Filed in Open Court

IN THE LAKE SUPERIOR COURT
PROBATE DIVISION
SITTING AT HAMMOND, INDIANA

2017 008660

IN THE MATTER OF THE
UNSUPERVISED ESTATE OF
EARL J. FARLER, DECEASED

NOV 17 2009

Thomas R. Philpot
CLERK LAKE SUPERIOR COURT

ESTATE NO.45D01-0707-EU-0005

**ORDER APPROVING VERIFIED CLOSING STATEMENT
AND CLOSING INSOLVENT ESTATE SUMMARILY**

Comes now Susan Burgett as personal representative of the estate of Earl J. Farler, deceased, who having tendered her verified Closing Statement which is on file with the Court and a part of the Court's records.

And the Court, having examined said document and being duly advised in the premises, now finds that no actions or objections have been brought against said personal representative with regard to the distribution of the assets as set forth in the Closing Statement filed over three months ago, and that the same being in order,

IT IS HEREBY ORDERED AS FOLLOW:

1. That the decedent's real estate located in Lake County, Indiana, more particularly described as follows, to-wit:

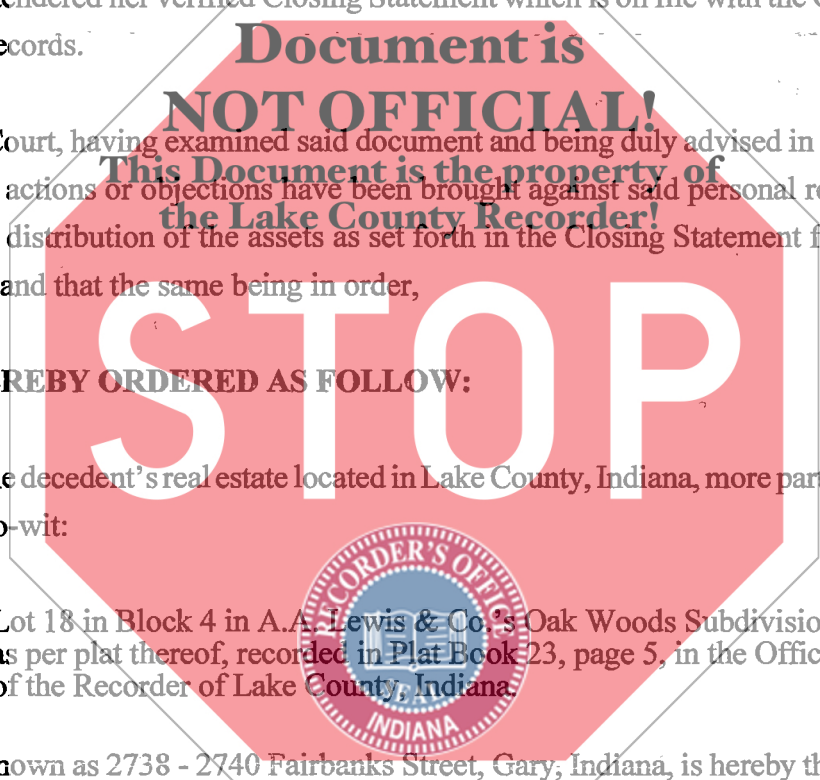
Lot 18 in Block 4 in A.A. Lewis & Co.'s Oak Woods Subdivision, as per plat thereof, recorded in Plat Book 23, page 5, in the Office of the Recorder of Lake County, Indiana.

commonly known as 2738 - 2740 Fairbanks Street, Gary, Indiana, is hereby the sole property of Susan Burgett, an heir and daughter of the decedent, Earl J. Farler.

2. That Susan Burgett shall be solely responsible for taxes for the year 2007 payable in May and November 2008 and all taxes subsequent thereto related to the real estate.

3. That the decedent's 2007 Jayco Travel Trailer (RV), is hereby the sole property of Susan Burgett, an heir and daughter of the decedent, Earl J. Farler.

4. That Susan Burgett shall be solely responsible for any and all expenses associated with said vehicle.



STATE OF INDIANA
LAKE COUNTY
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RECORDER
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JOHN E. PETALAS
LAKE COUNTY AUDITOR

021002

5. That no actions or objections have been brought against said personal representative with regard to the distribution of the assets as set forth in the Closing Statement filed over three (3) months ago, and that the same being in order, is hereby approved by the Court, and said Susan Burgett, as personal representative, is hereby released from any further liability as set forth in IC §29-1-8-4.

All of which is recommended for approval this NOV 17 2009 day of _____, 2009.

[Handwritten Signature]

Probate Commissioner

All of which is ordered this NOV 17 2009 day of _____, 2009.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder *[Handwritten Signature]*

[Handwritten Signature]

Judge of the Lake Superior Court of Lake County

