STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 008539

2017 FEB -8 AM 11: 05

MICHAEL B. BROWN

Mail tax bills to: 11023 FAYETTE STREET CROWN POINT, IN, 46307 Parcel No. 45-17-07-129-002-000-047

## **WARRANTY DEED**

THIS INDENTURE WITNESSETH, That GREGORY GEHRIG, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO DAVID JOHN SEXTON and LAURA SEXTON, husband and wife, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana Current 1S

LOT 2 IN WYNDANCE SUBDIVISION PHASE 1, AS PER PLAT THEREOF, RECORDED IN PLAT TOOK DOCTAGE 31 IS NITE OF FLOE OF LAKE COUNTY, INDIANA the Lake County Recorder!

Commonly known as: 11023 FAYETTE STREET, CROWN POINT, IN, 46307 Grantee's address: 11023 FAYETTE STREET, CROWN POINT, IN, 46307

Subject to: Taxes for 2016 and subsequent years, building lines, covenants and restrictions.

Dated this 3<sup>rd</sup> day of February, 2017

NORTHWEST INDIANA TITLE 162 WASHINGTON STREET LOWELL, IN 46356 219-696-0100

State of Indiana County of Lake SS

Before me, the undersigned, a Notary Public in and for said County and State, this 3<sup>RD</sup> day of February, 2017, personally appeared: GREGORY GEHRIG, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: County of residence:

RICHARD A. ZUNICA NOTARY PUBLIC SEAL

Porter County, State of Indiana My Commission Expires August 31, 2022

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by:

Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356 File No. 16-22577/

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

FEB 06 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR
020932

AMOUNT \$ \_\_\_\_\_CHARGE \_\_\_\_\_CHECK # \_\_\_\_\_3 476

**Notary Public** 

OVERAGE \_\_\_\_\_

NON-COM CLERK