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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

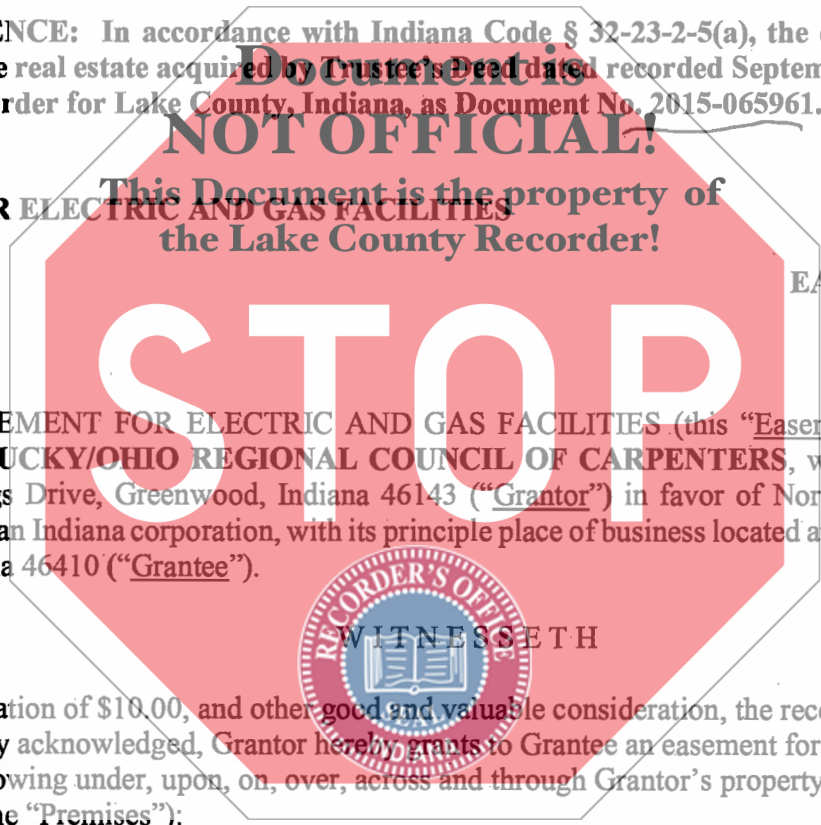
2017 008483

2017 FEB -8 AM 9:57

MICHAEL B. BROWN
RECORDER

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**
Northern Indiana Public Service Company
Attn: Suzanne Kizior
801 E 86th Avenue
Merrillville, IN 46410

CROSS-REFERENCE: In accordance with Indiana Code § 32-23-2-5(a), the easement described below burdens the real estate acquired by Trustee's Deed dated September 24, 2015, in the Office of the Recorder for Lake County, Indiana, as Document No. 2015-065961.



EASEMENT FOR ELECTRIC AND GAS FACILITIES

EASEMENT#40463

THIS EASEMENT FOR ELECTRIC AND GAS FACILITIES (this "Easement") is granted by INDIANA/KENTUCKY/OHIO REGIONAL COUNCIL OF CARPENTERS, whose address is 771 Greenwood Springs Drive, Greenwood, Indiana 46143 ("Grantor") in favor of Northern Indiana Public Service Company, an Indiana corporation, with its principle place of business located at 801 E. 86th Avenue, Merrillville, Indiana 46410 ("Grantee").



In consideration of \$10.00, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor hereby grants to Grantee an easement for the exclusive right to perform the following under, upon, on, over, across and through Grantor's property located in Lake County, Indiana (the "Premises"):

- construct, erect, install, operate, maintain, replace, repair, alter the size of, remove, renew, replace or abandon towers and poles and to string, install, operate, maintain, replace, repair, alter the size of, remove, renew, replace or abandon (in place if desired by Grantee) wires, cables, conductors, guy wires and other necessary equipment upon and between such towers and poles, and to also install, construct, maintain, operate, repair, replace, renew and remove underground ducts and conduits, underground wires, cables, conductors, manholes and other necessary appurtenances, in such underground ducts and conduits, one or more pipelines, gas mains, underground ducts and conduits, underground wires, cables, conductors, manholes, pull boxes, pads for transformers with transformers located thereon, markers and test terminals and other appurtenances and equipment, together with valves, service lines, service connections and lateral

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JOHN E. PETALAS
LAKE COUNTY AUDITOR
#1285

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connections installed for transporting gas with associated fluids, or other substances that can be transported through pipelines, and appurtenant facilities including, but not limited to, cathodic protection, hydrate removal systems and data acquisition facilities (collectively, the "NIPSCO Facilities");

2. construct, operate, maintain, replace, repair, alter the size of, and remove or abandon underground communication systems for the transmission of video, data and voice communications, with appurtenant facilities, including, without limitation, conduits, cables, equipment, splicing boxes, wires, cathodic protection, and fiber optics cable;

3. perform pre-construction work;

4. ingress to and egress from the Easement Area (as defined below) by means of existing or future roads and other reasonable routes on the Premises (as defined below) and on Grantor's adjoining lands;

5. exercise all other rights necessary or convenient for the full use and enjoyment of the rights herein granted, including the right from time to time to: (a) clear the Easement Area of all obstructions and (b) clear, cut, trim and remove any and all vegetation, trees, undergrowth and brush and overhanging branches from the Easement Area by various means, including the use of herbicides approved by the State of Indiana or the United States Environmental Protection Agency (or successor-in-duty).

The NIPSCO Facilities are to be located within the limits of the permanent right of way further described and shown on Exhibit A attached hereto and incorporated herein (the "Easement Area").

The Grantor may use and enjoy the Easement Area, to the extent such use and enjoyment does not interfere with Grantee's rights under this Easement. Grantor shall not construct or permit to be constructed or place any structure, including but not limited to, mobile homes, unapproved fences, dwellings, garages, out-buildings, pools, decks, man-made bodies of water, trees, shrubbery, leach beds, septic tanks, paved or gravel roads or paved or gravel passageways or trails on or over the Easement Area, or any other obstructions on or over Easement Area that will, in any way, interfere with the construction, maintenance, operation, replacement, or repair of the NIPSCO Facilities or appurtenances constructed under this Easement. Grantor will not change the depth of cover or conduct grading operations within the Easement Area. Grantor will not engage in, and will not permit, the dumping of refuse or waste, or the storage of any materials of any kind. Grantor will not engage in, and will not permit, the operation of any heavy machinery or equipment over the Easement Area. Grantor will not cause, and will not permit any third parties to cause, the Easement Area to be covered by standing water, except in the course of normal seasonal irrigation.

The Grantee will replace and restore the area disturbed by the laying, construction, operation, replacement, and maintenance of any NIPSCO Facilities to as near as practical to its original condition, except as provided herein.

With regard to the Easement Area, Grantor will assume all risk, liability, loss, cost, damage, or expense for any and all pollutants, contaminants, petroleum, hazardous substances and endangerments on or under the Premises, except those which result from Grantee's use of and activities on the Premises. Grantee will give Grantor written notice of any claim, demand, suit or action arising from any pollutants, contaminants, petroleum, hazardous substances and endangerments on or under the Premises within ten (10) business days from the date that Grantee becomes aware of such claim, demand, suit or action.

Grantor and Grantee agree that, except to the extent caused by the acts or omissions of the Grantee or its representatives and contractors, the Grantee shall not be liable for, and is hereby released from, any and all claims, damages, losses, judgments, suits, actions and liabilities, whether arising during, prior to or subsequent to the term of this Easement, related to the presence of pollutants, contaminants, petroleum, hazardous substances or endangerments in, beneath or along the Premises.

Grantee agrees to pay for any damage to marketable timber, crops, approved fences (if any) and approved tile drains (if any) that is caused by the activities conducted pursuant to this Easement.

If the amount payable for damage under the preceding paragraph cannot be mutually agreed upon, it shall be determined by a panel of three (3) disinterested arbitrators. The arbitration and the award shall be limited to the amount payable for damages pursuant to the preceding paragraph. Grantor and Grantee shall appoint one arbitrator each, and the two (2) so appointed shall appoint the third. The award shall be a majority decision and shall be final and conclusive, with costs for arbitration equally shared by parties, regardless of outcome.

The rights, privileges and terms hereby shall extend to and be binding upon the Grantor and the Grantee and their representatives, heirs, successors and assigns.

IN WITNESS WHEREOF, the Grantor has duly executed this Easement this 24 day of JANUARY, 2017.

INDIANA/KENTUCKY/OHIO REGIONAL
COUNCIL OF CARPENTERS

By: [Signature]
Printed Name: MATTHEW MCGRIFF

~~Document is~~ REP

NOT OFFICIAL!

STATE OF INDIANA) This Document is the property of
) ss. the Lake County Recorder!
COUNTY OF JOHNSON)

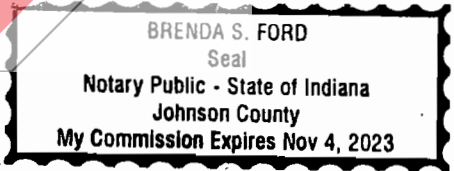
BE IT REMEMBERED that on this 24 day of JANUARY, 2017, before me, a Notary Public in and for said county and state aforesaid, personally appeared MATT MCGRIFF, of Indiana/Kentucky/Ohio Regional Council of Carpenters and acknowledged the execution of the foregoing instrument on behalf of Indiana/Kentucky/Ohio Regional Council of Carpenters, as its voluntary act and deed, for the uses and purposes set forth.

WITNESS my hand and notarial seal the day and year first above written.

Brenda S Ford
Notary Public
BRENDA S FORD
Printed Name:
My Commission Expires 11-4-2023
A Resident of JOHNSON County, INDIANA



(SEAL)



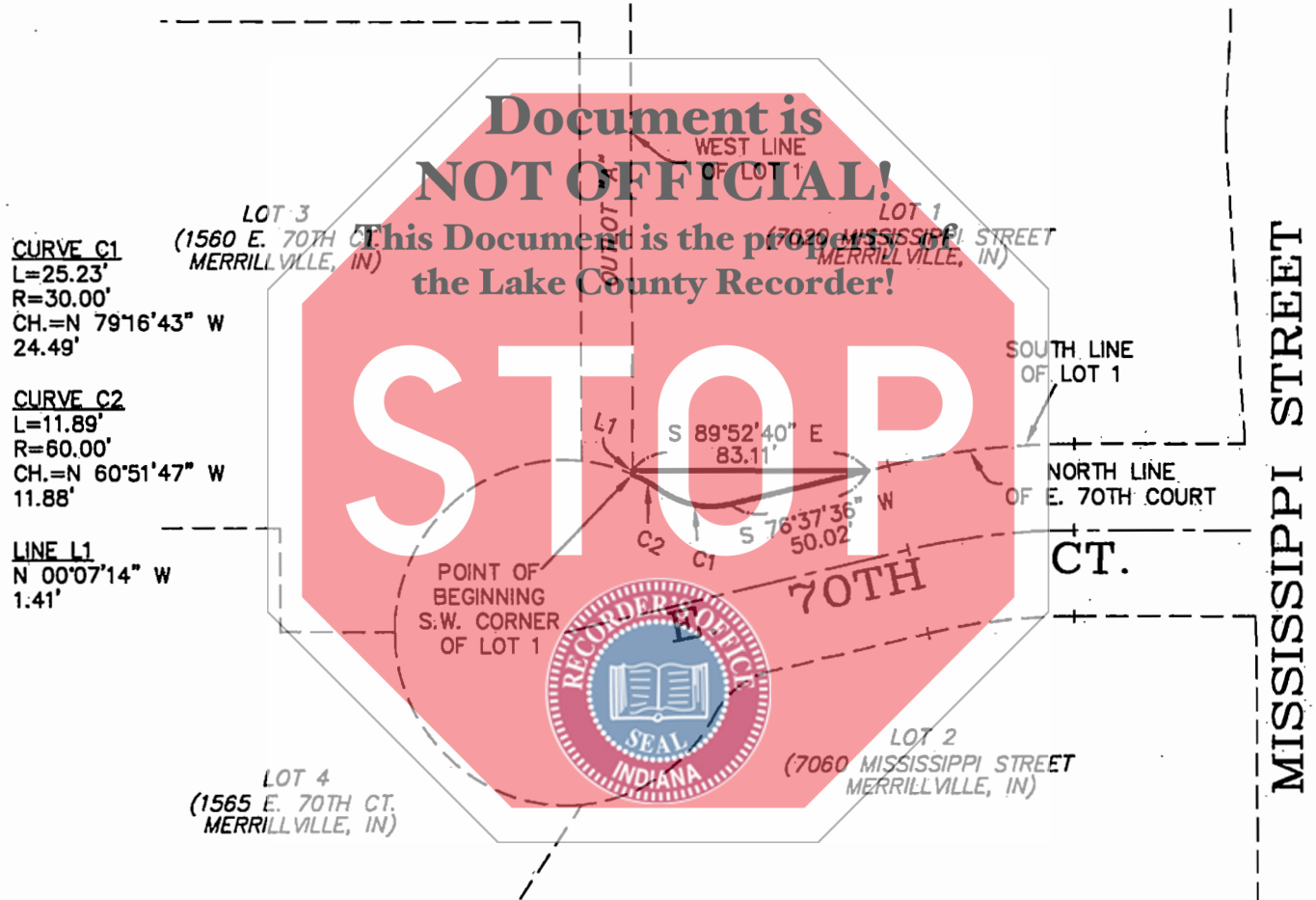
This instrument prepared by: André Wright. "I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."
André Wright

40463

EXHIBIT A

PARCEL DESCRIPTION:

A PARCEL OF LAND BEING PART OF LOT 1 IN IKORCC SUBDIVISION FIRST AMENDMENT AN ADDITION TO THE TOWN OF MERRILLVILLE LYING IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, AS SHOWN IN PLAT BOOK 109, PAGE 52 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, SAID PARCEL DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1, THENCE NORTH 00 DEGREES 07 MINUTES 14 SECONDS WEST, 1.41 FEET ALONG THE WEST LINE OF SAID LOT 1; THENCE SOUTH 89 DEGREES 52 MINUTES 40 SECONDS EAST, 83.11 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 1; THENCE SOUTH 76 DEGREES 37 MINUTES 36 SECONDS WEST, 50.02 FEET ALONG SAID SOUTH LINE TO THE BEGINNING OF A CURVE CONCAVE NORTH, HAVING A RADIUS OF 30.00 FEET AND A CHORD THAT BEARS NORTH 79 DEGREES 16 MINUTES 43 SECONDS WEST, 24.49 FEET; THENCE WEST 25.23 FEET ALONG SAID CURVE BEING SAID SOUTH LINE OF LOT 1 TO THE BEGINNING OF A REVERSE CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 60.00 FEET, AND A CHORD THAT BEARS NORTH 60 DEGREES 51 MINUTES 47 SECONDS WEST, 11.88 FEET; THENCE WEST 11.89 FEET ALONG LAST SAID CURVE, ALSO BEING SAID SOUTH LINE OF LOT 1 TO THE POINT OF BEGINNING, SAID PARCEL CONTAINING 596 SQUARE FEET MORE OR LESS.



CURVE C1
 L=25.23'
 R=30.00'
 CH.=N 79°16'43" W
 24.49'

CURVE C2
 L=11.89'
 R=60.00'
 CH.=N 60°51'47" W
 11.88'

LINE L1
 N 00°07'14" W
 1.41'

THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR ORIGINAL BOUNDARY SURVEY, OR A SURVEYOR LOCATION REPORT.

Reference Name: DVG, INC.
 Survey Job No: S16333
 Scale: 1"=60'
 Drawn By: M.S.
 Date: 12/15/16
 /16333/16333.DWG
 Sec. 15-35-8



Glen E. Boren

GRANTOR:
 TAX. ID. 45-12-15-226-007.000-030
 INDIANA/KENTUCKY/OHIO REGIONAL COUNCIL OF CARPENTERS
 TRUSTEE'S DEED
 DOC. NO. 2015-065961
 REC. 09/24/15

plumbtuckett.com  **Plumb Tuckett & Associates**
 64 West 67th Place • Merrillville, IN 46410
 Phone:(219) 736-0555 Fax:(219) 769-0178

