2017 008461

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 FEB -8 AM 9: 18

MICHAEL B. BROWN RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Christopher Wilk whose address is 1620 Center St., Whiting, IN 46394, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said mortgage.

Mortgagor(s):	FARICK ZIADAT	
Loan Amount:	\$17,000.00	Date of Mortgage: June 16, 2016
Date Recorded:	: October 4, 2016	Document Number: 2016 866992
	O. 18, PORTLAKE ACT E RECORDER OF LAK	Document is RES, AS SHOWN IN PLAT BOOK 25, PAGE 40, IN THE OFFICE RE COUNTY, INDIANAL ALE
	only known as: 13196 Co the L nent Index Number: 45-1	cument is the property of unty Line Rd., Crown Point, IN 46307 ake County Recorder! 7-21-476-007.000-044
		LAKE County, State of INDIANA affecting Real Property and ortgage referred to herein.
of Own.	WHEREOF, the under, 2017.	rsigned has caused these presents to be executed on this 20 day Christopher Wilk
STATE OF IN		Christopher Wilk
COUNTY OF Sworn	and subscribed to be	day of, 2017,
by Christopher Wilk. Witness my hand and seal on the day and year first above set forth		
THIN THE	W. Oso COUNTY	NOTARY PUBLIC
HHIMM	s my hand and seal on the seal of the seal	Printed Name of Notary County of Residence: My Commission Expires:
I affirm under the penalties of perjury that I have taken reasonable care to redact each social security number in this document unless required by law.		
Document Prepared By: Christopher Wilk And return to: 13196 County Line Rd., Crown Point, IN 46307		
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