IN 2017 008447

FIRST AMERICAN ELS ASSIGNMENT STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017FEB -8 AM 9: 15

MICHAEL B. BROWN RECORDER

INDIANA

COUNTY OF LAKE

LOAN NO.: 7117075619 [GNMA NO: 0210122050]

PREPARED BY: SUSAN WOJNAR, PHH MORTGAGE CORPORATION

WHEN RECORDED MAIL TO: ATTN: NATIONAL RECORDING DEPARTMENT, FIRST AMERICAN TITLE COMPANY NATIONAL

RECORDING, 1100 SUPERIOR AVE SUITE 200, CLEVELAND, OH 44114, Ph. 800-221-8683

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, PHH MORTGAGE CORPORATION, located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, Assignor, does hereby grant, bargain, assign, transfer, and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834, Assignee, its successors and assigns, that certain indenture of Mortage securing the payment for the sum of \$70,614.00 dated DECEMBER 20, 2012 executed by CYNTHIA P GRIGSBY, A MARRIED WOMAN, Mortgagor, to PHH MORTGAGE CORPORATION, the Original Mortgage Condition of the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2013 000444, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this 27 days 21. Jan. 2017

PHH MORTGAGE CORPORATION

NOTARY PUBLIC (COMMISSION EXP. 4-2-14

I, have taken reasonable care to redact each social security number in this document, unless required by law.

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MIN: 100020071170756196 MERS PHONE: 1-888-679-6377

Notary Public, State of Texas My Commission Expires

April 02, 2019

WinTrack No.: 10697626

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