

Handwritten mark resembling a stylized 'J' or '9'.

2017 008437

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 FEB -8 AM 9:14

MICHAEL B. BROWN
RECORDER

slwy 170100 Bid 504148

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana
SELLER'S SERVICING #:0812354 "ESTRADA"

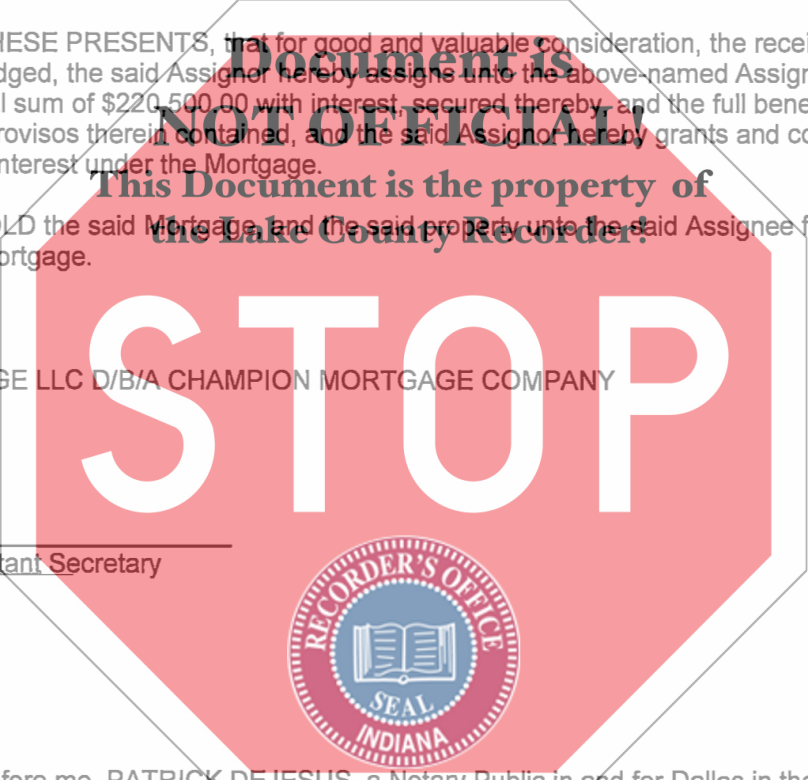
Date of Assignment: January 20th, 2017
Assignor: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
Assignee: BANK OF AMERICA, N.A. at 14405 WALTERS ROAD, SUITE 200, HOUSTON, TX 77014

Executed By: HARRIETT M. ESTRADA To: FIRST MIDWEST BANK,
Date of Mortgage: 11/20/2009 Recorded: 02/22/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2010 009661 In the County of Lake, State of Indiana.

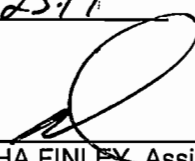
Property Address: 8329 AUSTIN AVE., SCHEREVILLE, IN 46375

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$220,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.



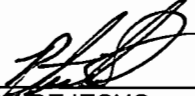
NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY
On 1-23-17

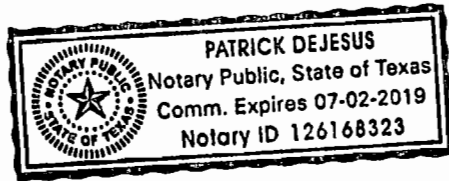
By: 
NATASHA FINLEY, Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

On 1-23-17, before me, PATRICK DEJESUS, a Notary Public in and for Dallas in the State of Texas, personally appeared NATASHA FINLEY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


PATRICK DEJESUS
Notary Expires: 07/02/2019 #126168323



(This area for notarial seal)

Handwritten notes: MZ, \$-1400, #608995, and a checkmark.

This instrument was prepared by:

Patrick Dejesus, Champion Mortgage Company 350 Highland Drive, Lewisville, TX 75067 866-654-0020

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Patrick Dejesus.

When Recorded Return To:

DEFAULT ASSIGNMENT, Champion Mortgage Company 8950 CYPRESS WATERS BOULEVARD, COPPELL, TX 75019

