

MEMORANDUM OF CONTRACT

AN AGREEMENT, made and entered into the 20th day of **January, 2017**, by and between Michael E. Halpin, of Lake County, Indiana [hereinafter referred to as the "Vendor"] and Griffin Realty LLC, by Eric Griffin, President [hereinafter referred to as the "Purchaser"]

2017 008433

2017-008433

WITNESSETH:

In consideration of ONE DOLLAR [\$1.00] and other valuable consideration paid by the purchaser to the Vendor, the Vendor hereby sells to Purchaser, and Purchaser hereby purchases from Vendor, pursuant to the terms and conditions set forth in a certain **REAL ESTATE CONTRACT FOR SALE; OFFER TO PURCHASE; ACCEPTANCE OF OFFER; RECEIPT FOR EARNEST MONEY**, signed January 20, 2017, the terms of which are hereby incorporated by reference, the following described real estate, situated in Lake County, Indiana, to-wit:

The real estate, subject of this contract, located at 5590 Broadway, Merrillville, IN 46410, located in **LAKE** County, State of Indiana, the legal description of which is:

Lots 23 and 24 in Block 1 Southlands Subdivision, as per plat thereof, recorded in Plat book 19 page 2, in the Office of the Recorder of Lake County, Indiana,

45-12-04-278-025, 000-030

IN WITNESS WHEREOF, the parties have hereunto set their hands this 31st day of January, 2017.


Michael E. Halpin, Vendor




Eric Griffin, President, Griffin Realty, Purchaser

This instrument prepared by: Michael E. Halpin, 5590 Broadway, Merrillville, IN 46410 T 219.981.1010

Return to: Michael E. Halpin, 5590 Broadway, Merrillville, IN 46410

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2017 FEB - 8 AM 3:09
MICHAEL B. BROWN
RECORDER

FILED

FEB 08 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

\$12.00

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