STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 008406

2017FEB -8 AM 8:50

MICHAEL B. BROWN RECORDER

When Recorded Mail To: USAA Federal Savings Bank C/O Nationwide Title Clearing, Inc 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1803578440

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by BRYAN KROL AND MISHA MARIE KROL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, dated on 10/07/2014, and recorded in <u>Instrument # 2014 065045</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on ______/27_/2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: Many Many
Tiffany Hansen
ASST. SECRETARY

Document is

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

This Document is the property of

the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on _____/_____/2017 (MM/DD/YYYY), by Tiffany Hansen as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Cynthia Albano

Notary Public - State of FLORIDA Commission expires: 08/01/2020

CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMRC 397706979 USAA MIN 100105600037446365 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, M. 48501-2026 DOCR T251701-09:35:46 [C-1]

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