V

2017 008405

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 FEB -8 AM 8: 50

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 6071666

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DANIEL J STOLLER AND PEGGY S STOLLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES, INC. DBA A & M MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS, dated on 11/14/2014, and recorded in <u>Instrument # 2014 073907</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

\_/*\_2 >*\_/2017 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES, INC. DBA A & M MORTGAGE GROUP, INC., ITS SUCCESSORS AND **ASSIGNS Jocument** is COFFICIAL! By: Shannon McKinney This Document is the property of VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. STATE OF FLORIDA COUNTY OF PINELLAS //2017 (MM/DD/YYYY), by Shannon McKinney The foregoing instrument was acknowledged before me on as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES, INC. DBA A & M MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. WICHELLE BROWN Notary Public - State of Florida My Conneission #GG 38514 Expires October 13,2020 Michelle Brown Notary Public - State of FLORIDA Commission expires: 10/13/2020 This Instrument Was Prepared By: E.Lance/NTC, 2100 Alf. 12 North, Palm Harbor, FL 34683 (800)346-9152 GTSRC 397654084 MIN 100394010800368558 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T251701-12:28:08 [C-1] RCNIN1

\*D0021315244\*

Careen of More egypte The control of More of the second of More of the control of

12-

PA