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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 008362

2017 FEB -8 AM 8:31

MICHAEL B. BROWN
RECORDER

**Full Satisfaction
And Release of Mortgage
Document is**

Loan No. 09-22000138

First Savings Bank of Hegewisch a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto, **EDWARD A. MARSHALL AKA EDWARD MARSHALL AND ESTELEEN MARSHALL, HUSBAND AND WIFE** of the County of LAKE and the State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 11TH day of, **DECEMBER A.D.2009**, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page , as document No. **2009084850**, and a certain Assignment of Rents dated the 11TH day of **DECEMBER, 2009**, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

LOT 10, IN SPRINGROSE HEALTH SUBDIVISION, UNIT ONE AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 75 PAGE 28 AND AMENDED BY PLAT OF CORRECTION, RECORDED IN PLAT BOOK 76 PAGE 37, AND FURTHER AMENDED BY PLAT OF CORRECTION, RECORDED IN PLAT BOOK 77 PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN # 45-11-25-151-007.000-050


situated in the of , County of LAKE and State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining,
8780 HAMLIN PLACE, CROWN POINT, IN 46307

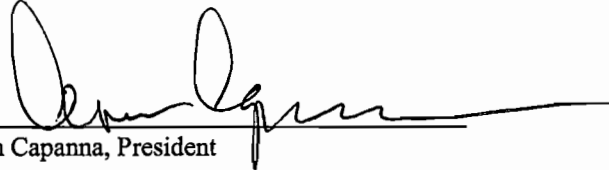


Handwritten notes:
\$14
CHK# 10010491
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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its President, and attested by its Corp. Secretary. Secretary, this 30TH day of JANUARY A.D., 2017

ATTEST:


Therese Gorny, Corp. Secretary

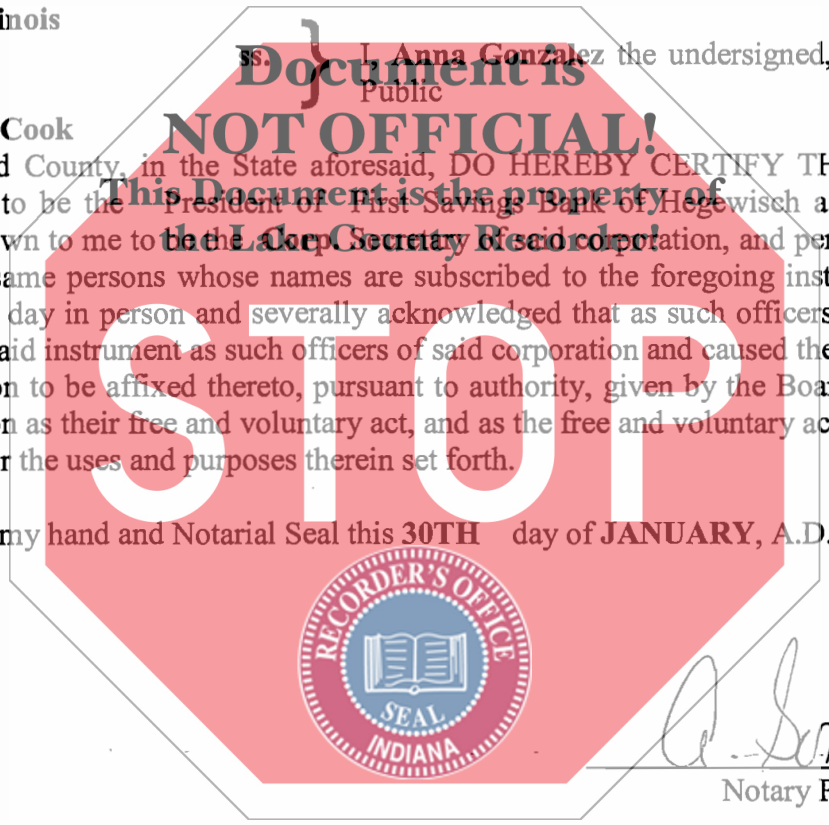
By 
Ann Capanna, President


STATE OF Illinois

COUNTY OF Cook

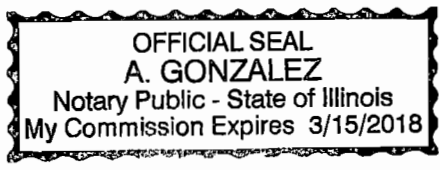
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the President of First Savings Bank of Hegewisch a corporation, and personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30TH day of JANUARY, A.D. 2017




Notary Public

THIS INSTRUMENT WAS PREPARED BY
First Savings Bank of Hegewisch
13220 S. Baltimore
Chicago, Illinois 60633



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.