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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2017 008332

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 FEB -7 AM 10:46

MICHAEL B. BROWN
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of \$_____ in the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lake County Trust Company, as Trustee under Trust Agreement dated January 19, 2005 and known as Trust NO. 5609



and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 21st day of January 2005, recorded/registered in the Recorder's/Registrar's records, as documents No. 2005044493 & 2005044494; Mortgage and Assignment of Rents, bearing date the 25th day of August, 2006, recorded/registered in the Recorder's/Registrar's records, as documents No. 2006 084871 & 2006 084872; Modification of Mortgage bearing the date 9th day of March 2006, recorded/registered as document No. 2006079387; Mortgage and Assignment of Rents bearing date the 10th day of September 2008, recorded/registered as document No. 2008 070362 & 2008 070363, and Mortgage and Assignment of Rents bearing date the 21st day of April 2014, recorded/registered as document No. 2014024611 & 2014024612, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT 244 IN THE REGENCY UNIT NO. 2 PHASE 1 FIRST RESUBDIVISION, AS PER PLAT THEREOF RECORDED ON JUNE 7, 2016 IN BOOK 109, PAGE 14, AS DOCUMENT NO. 2016-034922, IN LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 45-16-20-452-008.000-042
Address (es) of premises: 13248 McKinley Place, Crown Point IN 46307
Witness hand(s) and seal(s), this 31 day of January, 2017

\$22

8 ref
[Signature]

Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois

1604757 inv.

By: [Signature] VP (SEAL)
Sharon Hiller, Vice President
Attest: [Signature] (SEAL)
Lisa Johnson, Vice President

CALL 1820501685

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

888800 7105

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Sharon Hiller, personally known to me to be the Vice President of Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois, and Lisa Johnson, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such. Vice President and Asst. Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

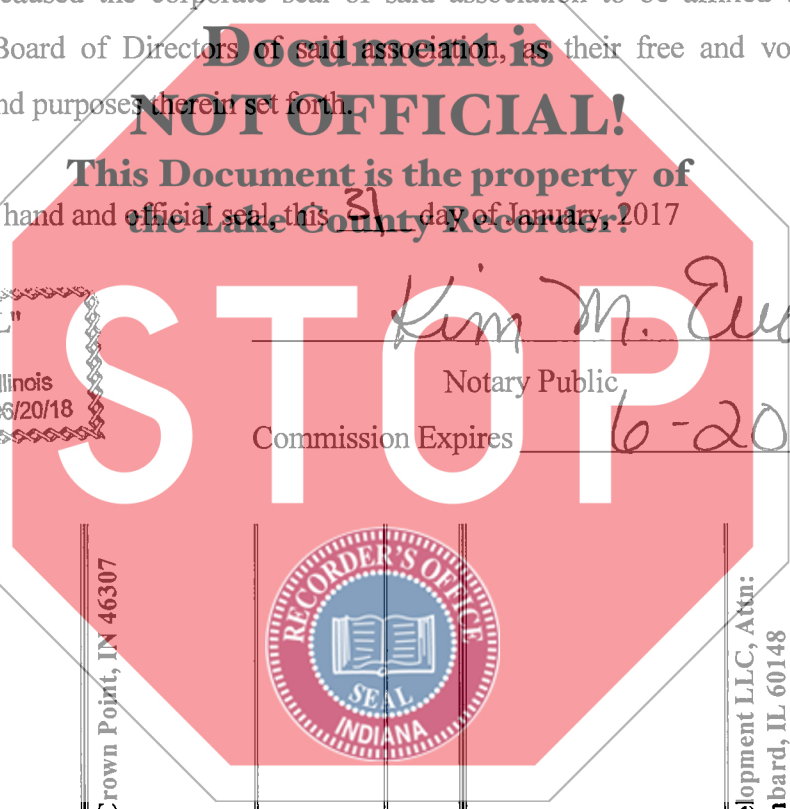
Document is
NOT OFFICIAL!

This Document is the property of

GIVEN under my hand and official seal this 31 day of January, 2017

"OFFICIAL SEAL"
KIM M. EVANS
Notary Public, State of Illinois
My Commission Expires 06/20/18

Kim M. Evans
Notary Public
Commission Expires 6-20-18



Release Deed

TO

ADDRESS OF PROPERTY: Crown Point, IN 46307

ADDRESS OF PROPERTY:

MAIL TO : Providence Real Estate Development LLC, Attn:
Roxanne Huege, 700 Springer Drive, Lombard, IL 60148