

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

2017 008328

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 FEB -7 AM 10: 46

MICHAEL B. BROWN RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEAST 600 MEX and Office the Municipal County Trust Corresponded Trust Agreement dated Innerty 19, 2005, and known as Trust

Lake County Trust Company, as Trustee under Trust Agreement dated lanuary 19, 2005 and known as Trust NO. 5609 and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 21st day of January 2005, recorded/registered in the Recorder's/Registrar's records, as documents No. 2005044493 & 2005044494; Mortgage and Assignment of Rents, bearing date the 25th day of August, 2006, recorded/registered in the Recorder's/Registrar's records, as documents No. 2006 084871 & 2006 084872; Modification of Mortgage bearing the date 9th day of March 2006, recorded/registered as document No. 2006079387; Mortgage and Assignment of Rents bearing date the 10th day of September 2008, recorded/registered as document No. 2008 070362 & 2008 070363, and Mortgage and Assignment of Rents bearing date the 21st day of April 2014, recorded/registered as document No. 2014024611 & 201402461922, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL REFEASE

LOT 72, IN THE REGENCY, UNIT NO. 1, PHASE 2, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 108, PAGE 63, IN THE OFFICE OF THE RECORDER OF TAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-16-20-181-006.000-042

Address (es) of premises: 2483 W. 127th Lane, Crown Point, IN 46307

Witness hand(s) and seal(s), this 31 day of January, 2017

1604148in

Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois'

By: Sharon Hiller, Vice President (SEAL)

Attest: (SEAL)
Lisa Johnson, Vice President

041820501685

#22

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Sharon Hiller, personally known to me to be the Vice President of Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois, and Lisa Johnson, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

uses and purposes therein set forth. GIVEN under my hand and Document is the property the Lake County Recorder! "OFFICIAL SEAL" KIM M. EVANS Notary Public, State of Illinois Notary Public My Commission Expires 06/20/18 Commission Expires Roxanne Huege, 700 Springer Drive, Lombard, IL 60148 MAIL TO: Providence Real Estate Development Release Deed 70 ADDRESS OF PROPERTY