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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 008218

2017 FEB -7 AM 8:41

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR TRUST DEED  
WAS FILED.



Loan Number: 6148581011  
Branch Number: 173 / JC000

KNOW ALL MEN BY THESE PRESENTS, that MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, successor in interest to American Chartered Bank, for and in consideration of the indebtedness secured by the Mortgage and Assignment of Rents, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Woodland Estates Block 1 LLC, an Illinois limited liability company, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of January 14, 2015 and recorded in the office of the Lake County Recorder, in the State of Indiana, on January 29, 2015, as Document Number 2015 005749 and 2015 005750, respectively, to the premises therein described as follows, situated in the County of Lake, in State of Indiana, to wit:

PARCEL 1: LOT NUMBERED 2 AND THE EAST 50 FEET OF LOT NUMBERED 3 AS SHOWN ON THE RECORDED PLAT OF WOODLAND ESTATES THIRD ADDITION, BLOCK ONE, TO THE TOWN OF GRIFFITH, RECORDED IN PLAT BOOK 61, PAGE 38, AND AMENDED BY REPLAT OF INGRESS AND EGRESS EASEMENTS RECORDED IN PLAT BOOK 78, PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 2: LOT NUMBERED 3, EXCEPT THE EAST 50 FEET THEREOF AND LOT NUMBERED 4, EXCEPT THE WEST 25 FEET THEREOF, AS SHOWN ON THE RECORDED PLAT OF WOODLAND ESTATES THIRD ADDITION, BLOCK ONE, TO THE TOWN OF GRIFFITH, RECORDED IN PLAT BOOK 81, PAGE 38, AND AMENDED BY REPLAT OF INGRESS AND EGRESS EASEMENTS RECORDED IN PLAT BOOK 78, PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

This instrument was prepared by C. Cavanaugh at MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018  
When recorded please return to MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

CK# \$15  
13129344  
CA

↑

1 Ref

Together with all the appurtenances and privileges thereunto belonging or appertaining;

**Real Property Address:** East 45th Avenue At Rueth Drive Griffith IN 46319

**Real Property Tax Identification Number(s):** 45-07-34-126-004.000-006, 45-07-34-126-005.000-006 and 45-07-34-126-006.000-006

Witness our hands, this 20<sup>th</sup> day of **January** 2017

**MB Financial Bank, N.A.**

By: \_\_\_\_\_

**Margie Acevedo Assistant Vice President**

By: \_\_\_\_\_

**Lisette Alamo Vice President**

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

Acknowledgements:

STATE OF ILLINOIS )

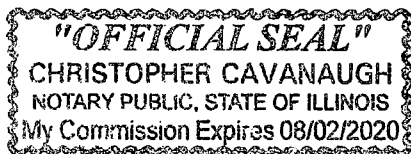
COUNTY OF \_\_\_\_\_ )

COOK )

ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Margie Acevedo Assistant Vice President**, of MB Financial Bank, N.A. and **Lisette Alamo Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 20 day of January 2017



Christopher Cavanaugh  
Notary Public  
8/2/20  
My Commission Expires