

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 008119

2017 FEB -6 AM 11:58

MICHAEL B. BROWN  
RECORDER

Parcel Number: 45-16-27-100-024.000-041

MAIL TAX BILLS TO:

12484 Washington St  
Crown Point, IN 46307

### PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE WITNESSETH, that

The Estate of **KENNETH D. EDGREN** a probate estate opened in the Probate Division of the Circuit Court of Lake County in the State of Indiana, under Cause Number: 45C01-1306-EU-00106, by and through Personal Representatives **Roy D Edgren** and **David J Edgren** and by virtue of the power and authority granted to personal representatives under the Indiana Code proceeding under Unsupervised Administration, and for good and sufficient consideration, Convey to:

**David Edgren and Kathleen Edgren, Husband and Wife as Joint Tenants with Rights of Survivorship**

the following described real estate located in Lake County, State of Indiana, to-wit:

The North 330 feet of the South 1,980 of the East 1/4 NW1/4 Section 27, Township 34 North, Range 8 West of the 2<sup>nd</sup> P.M. containing 10 acres, more or less.

Commonly known as: 13419 Delaware  
Crown Point, Indiana 46307

SUBJECT TO easements, covenants and restrictions of record.

Dated this 20<sup>th</sup> day of December, 2016.

Roy D Edgren

Personal Representative of the Estate of Kenneth D. Edgren  
Lake County, Indiana Circuit Court #45C01-1306-EU-00106

David J Edgren

Personal Representative of the Estate of Kenneth D. Edgren  
Lake County, Indiana Circuit Court #45C01-1306-EU-00106

STATE OF INDIANA )  
COUNTY OF LAKE ) SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 20<sup>th</sup> day of December, 2016 personally appeared: Roy D Edgren and David J Edgren, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 12/27/2020  
Resident of: Lake County

Signature: David H. Nicholls  
Printed: David H. Nicholls, Notary Public

This instrument prepared by: Steven P. Nicholls, Attorney at Law, Atty I.D. No. 22491-45, 117 1/2 W. Joliet St. Crown Point, IN 46307, (219-663-6508). I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law. Steven P. Nicholls

AMOUNT \$ 16-  
CASH  CHARGE \_\_\_\_\_  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK RW

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

FEB 06 2017

020938

JOHN E. PETALAS  
LAKE COUNTY AUDITOR