STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 008059

2017 FEB -6 AM 10: 39

MICHAEL B. BROWN RECORDER

Mail recorded deed and tax bills to: GRANTEE'S ADDRESS: Daniel U. Lowe Ly Lowe 1261 Dalemont Way Dyer, IN 46311

| <u> </u>  |   | <b>SPECIAL V</b><br>Order # <u>92016</u> | VARRANTY<br>2978                              | DEED                    |   |
|---|---|--|---|-------------------------|---|
| THIS INDENTURE company                          | WITNESSETH,   | That PENNING                             | GTON DEVELOPM                                 | MENT, L.L.C.,           | an Indiana limited liability  |
| ("Grantor") of                                  | <u>LAKE</u>   | County                                   | in the State of                               | INDIANA                 |   |
| CONVEY AND WAR                                  | RANT TO <u>Dani</u>   | iel U. Lowe and                          | Ly Lowe, husbar                               | nd and wife             | <del></del> .   |
| of <u>LAKE</u>                                  |   | County in the S                          | . •   |                         |   |
| the receipt and suffici<br>State of Indiana:    | iency of which a  |  | vledged, the followin                         | ng described rea        | estate in <u>Lake</u> County, in the  |
| Lot 41 in Pe<br>Instrument N<br>Lake County,    | o. 201/5 07121  | ivistocume<br>the Lake C                 | et iplah e peneph<br>k 108 page 62rd          | in the Offic            | tober 20, 2015 as<br>eof the Recorder of  |
|   | only known as   |  | t Way, Dyer, IN 4 fictions of record.         |                         | ED FOR TAXATION SUBJECT EPTANCE FOR TRANSFER FEB 03 2017 JOHN E. PETALAS LAKE COUNTY AUDITOR              |
|   |   | E  | 17 and all years the                          | ereafter.               | 000638  |
| NOTAR   | L RICHERME<br>Y PUBLIC  |  | PENNINGTON DE                                 |                         |   |
| LAKE COUNTY, I<br>MY COMMISSION EXPI            | EAL<br>STATE OF INDIANA<br>RES NOVEMBER 12, 202<br>DN NO 639823 | <b>x</b> 0                               | By: OD ENTERPF<br>By: Scot F. Oltr            | $\rightarrow$ th        | s Manager<br>   |
| STATE OF INDIANA<br>COUNTY OF LAKE S            | S:  |  | Member of                                     | •                       | evelopment, L.L.C.<br>urer  |
| appeared: Scot F. Olth                          | of, Member of <u>Pe</u><br>n Development, L                     | nnington Develop<br>.L.C. and acknow     | ment, L.L.C. and Vice<br>ledged the execution | e President and T       | day of <u>January, 2017</u> personally reasurer of OD Enterprises, Inc., deed. In witness whereof, I have |
| My commission expired Resident of               | s: <u>November</u>  | 12, 2020<br>County                       | Signature Att Printed Clep                    | Sharie Re<br>havie Reci | <u>pherme</u> , Notary Public   |
| I affirm, under the pe<br>document, unless requ |   |  |   | to redact each          | Social Security number in this  |
| 40044   | red by: <u>Greg A.</u>  |  | sky, Bouwer & Por                             | acky, PC, 425 <u>,</u>  | Joliet St., Suite 425, Dyer, IN   |

TITLE COMPANY
92016-2978