

2017 007901

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 FEB -3 PM 12:35

MICHAEL B. BROWN
RECORDER

GRANTEES' ADDRESS & MAIL TAX BILLS TO:

~~434 East 45th Avenue, Gary, IN 46409~~
3745 Harrison ST.
GARY 46408

QUITCLAIM DEED

This Indenture Witnesseth That Grantor: Hall Rentals, LLC

QUITCLAIMS to Grantee: Louis C. Wooden Senior

for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County, Indiana, to-wit:

Lot 15 in Block 8 in Bungalow Heights, in the City of Gary, as per plat thereof, recorded in Plat Book 15 page 2, in the office of the recorder of Lake County, Indiana.

Property Address: 434 East 45th Avenue, Gary, IN 46409
Parcel No. 45-08-27-380-023.000-004

This Document is the property of

"This instrument is exempt from the disclosure of sales information under state form 46021, pursuant to I.C. 6-1.1-5.5"

Grantors expressly limit said Warranties only against the acts of the Grantors and all persons claiming by, through or under the Grantors.

Dated this 3rd day of February, 2017

Hall Rentals, LLC

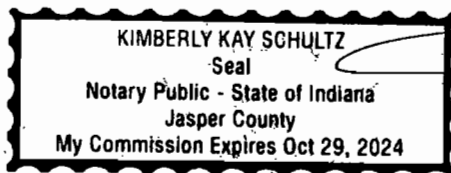
STATE OF INDIANA)

) SS:

COUNTY OF LAKE)



Before me, the undersigned, a Notary Public in and for said County and State, this 3rd day of February, 2017 personally appeared **Jim B. Hall, Member of Hall Rentals, LLC** and acknowledged the execution of the foregoing Deed. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal.



Kimberly Kay Schultz, Notary Public

Resident of Jasper County,

My Commission Expires: 10/29/2024

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document for TRANSFER BY law.

Kimberly Kay Schultz

DAILY ENTERED FOR TAXATION SUBJECT
FINKE ACC. TRANSFER FOR FEB

FEB 03 2017

This Instrument prepared by: Jim B. Hall, 701 East 137th Avenue, Crown Point, IN 46307

JOHN E. PETALAS
LAKE COUNTY AUDITOR

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By:

16.00
M-Z
NASH

000666



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