2017 007892

STATE OF INDIANA AKE COUNTY FILED FOR RECORD

2017 FEB -3 AM 11: 39

MICHAEL B. BROWN RECORDER

Grantees' address and mail tax bills to: 5661 Polk Street, Merrillville, IN 46410

SUCCESSOR TRUSTEE'S DEED

This Indenture Witnesseth that Terrence P. Eich as Successor Trustee of The Margie A. Eich Revocable Trust U/T/D May 16, 2011, "Grantor", of Lake County, Indiana, does hereby grant, bargain, sell and convey to: Patricia Garcia of Lake County, Indiana, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, a certain parcel of real estate in Lake County, Indiana, to-wit:

SEE ATTACHED LEGAL DESCRIPTION **EXHIBIT "A"**

Commonly known as: 5661 Polk Street, Merrillville, IN 46410

Tax ID Numbers: 45-12-04-179-012-090-030 & 45-12-04-179-012-000-030

This conveyance is subject to State, County 016 payable in 2017 and all subsequent years; all special assessments levied prior to and payable subsequent to the date hereof, building and zoning ordinances now or hereafter in effect; easements, restriction of record and questions of survey. Grantor expressly limits said warranties only against the acts of the Grantor and all persons claiming by the tiggeopurder the Grantor.

the Lake County Recorder! This Deed is executed pursuant to, and in the exercise of the powers and authority granted to and vested in the Successor-Trustee by the terms of The Margie A. Eich Revocable Trust U/T/D May 16, 2011

IN WITNESS WHEREOF, Terrence P. Eich has executed this Successor Trustee's Deed this 31st day January, 2017

Terrence P. Eich - Successor Trustee

STATE OF INDIANA

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, this 31st day of January, 2017 personally appeared Terrence P. Eich as Successor-Trustee of the foregoing Trust Agreement, and acknowledged the execution of the foregoing Deed. In Witness Whereof, I have hereunto subscribed my name and affixed my Official Seal.

My Commission Expires: 10/2 7/2014

KIMBERLY KAY SCHULTZ Seal

Notary Public - State of Indiana J'a∱per County

Kimberly Kay Schultz, Notary Public My Commission Expires Oct 29, 2024 Resident of Jasper County, Indiana

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Kim Schultz

PREPARED BY: Timothy Kuiper of Austgen, Kuiper, Jasaitts, P.C. 130 N Main Street, Crown Point, IN 46307 16-1135

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

FEB 03 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR ,,00**eso** Hi

Heartland Title Services, Inc.

101 E. 90th Drive Suite C Merrillville, IN 46410

16-1135

LEGAL DESCRIPTION

EXHIBIT "A"

PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT WHICH IS 537.60 FEET EAST AND 146.30 FEET NORTH OF THE SOUTH LINE OF THE SOUTHWEST ORNER OF SAID SOUTHEAST 1/4 OF THE RORTHWEST 1/4 OF SAID SECTION 4; AT AN ANGLE OF 89 DEGREES 16 MINUTES MEASURED FROM WEST TO NORTH; THENCE EAST, AT AN ANGLE OF 90 DEGREES, A DISTANCE OF 170 FEET; THENCE NORTH, AT AN ANGLE OF 90 DEGREES, A DISTANCE OF 129 FEET; THENCE WEST, AT AN ANGLE OF 90 DEGREES, A DISTANCE OF 129 FEET TO THE PLACE OF BEGINNING.

EXCEPT THENCE FROM THE FOLLOWING DESCRIBED TRACTS OF LAND: PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 187.83 FEET SOUTH OF THE NORTH LINE AND 537.60 FEET EAST OF THE WEST LINE; THENCE EAST, PARALLEL TO THE WEST LINE, 197.21 FEET; THENCE WEST 110 FEET TO A POINT WHICH IS 537.60 FEET EAST OF THE WEST LINE AND 274.3 FEET NORTH OF THE SOUTH LINE; THENCE NORTH 193.87 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, AND ALSO EXCEPT THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 187.83 FEET SOUTH OF THE NORTH LINE AND 647.60 FEET EAST OF THE WEST LINE; THENCE EAST, PARALLEL TO THE NORTH LINE 100 FEET; THENCE SOUTH, PARALLEL TO THE WEST LINE, 195.76 FEET; THENCE WEST 100 FEET TO A POINT WHICH IS 647.60 FEET EAST OF THE WEST LINE AND 385.04 FEET SOUTH OF THE NORTH LINE; THENCE NORTH, 197.21 FEET TO THE PLACE OF BEGINNING.