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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 007775

2017 FEB -3 AM 10:17

MICHAEL B. BROWN
RECORDER

RECORDATION REQUESTED BY:
FIRST MIDWEST BANK
RIVER GROVE
ONE PIERCE PLACE
SUITE 1500
ITASCA, IL 60143

WHEN RECORDED MAIL TO:
First Midwest Bank
Gurnee Branch
P.O. Box 9003
Gurnee, IL 60031-2502



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NOT OFFICIAL!**

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the Lake County Recorder!**

off # 1182 lbr # 527
acct # 3890002797-1

STOP
MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated January 10, 2017, is made and executed between LAWRENCE P. BUXTON, whose address is 23628 SOUTH ASHLAND AVENUE, CRETE, IL 604179307 and TIFFANY A. GUTTMAN, whose address is 2050 SHERWOOD LAKE DRIVE, UNIT 3C, SCHERERVILLE, IN 463752745, TENANTS IN COMMON (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 25, 2010 (the "Mortgage") which has been recorded in Lake County, State of Indiana, as follows:

Recorded February 22, 2010 as Document # 2010 009542 and Modifications of Mortgage dated January 10, 2013, recorded February 5, 2013 as Document # 2013 009279; dated January 10, 2014, recorded February 20, 2014 as Document # 2014 010263; dated January 10, 2015, recorded March 10, 2015 as Document # 2015 013187 and dated January 10, 2016, recorded January 29, 2016 as Document # 2016 006515.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Lake County, State of Indiana:

Lot 88 in Prairie Trails Phase II, as per Plat thereof, recorded in Plat Book 94 at page 90, in the Office of the Recorder of Lake County, Indiana.

22⁰⁰
5744444
100692864
CB 20V

MODIFICATION OF MORTGAGE

(Continued)

Loan No: 1

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The Real Property or its address is commonly known as 9770 Hohman Street, Dyer, IN 463117709. The Real Property tax identification number is 45-10-36-326-006.000-032.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

To delete from the definition of "Note" the following: "The maturity date of the Note is January 10, 2017" and replace it with the following: "The maturity date of the Note is January 10, 2018".

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorser to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 10, 2017.

GRANTOR:

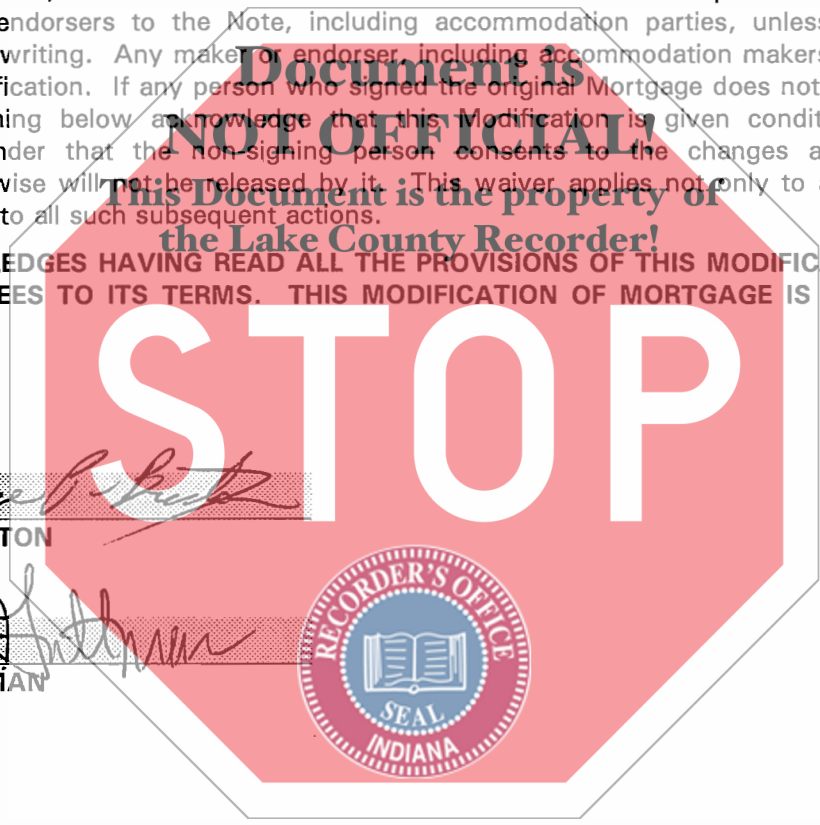

LAWRENCE P. BUXTON


TIFFANY A. GUTTMAN

LENDER:

FIRST MIDWEST BANK

x 
Authorized Signer



MODIFICATION OF MORTGAGE
(Continued)

Loan No: 1

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INDIVIDUAL ACKNOWLEDGMENT

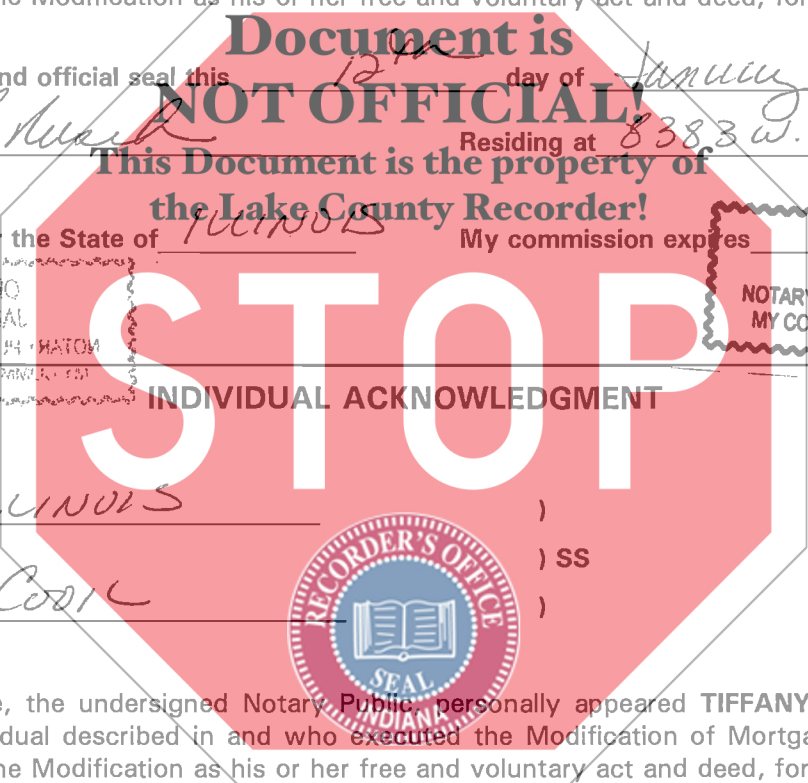
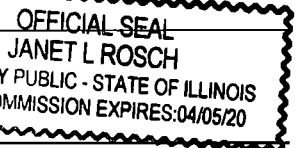
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

On this day before me, the undersigned Notary Public, personally appeared **LAWRENCE P. BUXTON**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 12th day of January, 2017.

By Janet L. Rosch Residing at 8383 W. Belmont Ave, Du

Notary Public in and for the State of ILLINOIS My commission expires



STATE OF ILLINOIS)
) SS
COUNTY OF COOK)



On this day before me, the undersigned Notary Public, personally appeared **TIFFANY A. GUTTMAN**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 12th day of January, 2017.

By Janet L. Rosch Residing at 8383 W. Belmont Ave, Du

Notary Public in and for the State of ILLINOIS My commission expires



MODIFICATION OF MORTGAGE
(Continued)

Loan No: 1

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LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

On this 12th day of JANUARY, 20 17, before me, the undersigned Notary Public, personally appeared STEVEN B BAMPARD and known to me to be the Vice President, authorized agent for FIRST MIDWEST BANK that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of FIRST MIDWEST BANK, duly authorized by FIRST MIDWEST BANK through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of FIRST MIDWEST BANK.

By Janet L Rosch **This Document is the property of the Lake County Recorder.** Residing at 8383 W. Belmont Ave 16

Notary Public in and for the State of ILLINOIS My commission expires 04/05/20
OFFICIAL SEAL
JANET L ROSCH
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04/05/20

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Sandy Houseman).

This Modification of Mortgage was prepared by: FIRST MIDWEST BANK

RECORDED
INDEXED
JAN 17 2017
NOTARY