STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 007722

2017FEB -3 AM 9:07

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0475027579

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by LARA PAIGE WOLTERS AND JUSTIN WOLTERS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS, dated on 08/12/2013, and recorded in <a href="Instrument # 2013 061617">Instrument # 2013 061617</a> of <a href="LAKE">LAKE</a> County, <a href="Indiana">Indiana</a>, has been fully paid and satisfied, and the same is hereby released.

(MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS Chelsea Lemos ASST. SECRETARY All persons whose signatures appear above have qualified authority to high and have reviewed this document and supporting documentation prior to signing. the Lake County Recorder! STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on \_\_\_\_\_/2017 (MM/DD/YYYY), by Chelsea Lemos as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing ustrument for the purposes therein contained. He/she/they is (are) personally known to me. ELIZABETH A. MUSTARD Notary Public - State of Florida Elizabeth A. Mustard My Comm. Expires August 27,2019 Notary Public - State of FLORIDA Commission # FF 224631 Commission expires: 08/27/2019 This Instrument Was Prepared By: E.Lance/NT (2000 Att. 19 North, Palm Harbor, FL/34683 (800)346-9152 WFHRC 397497427 MIN 100437200000697109 MCRS PHONE 1-885-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MJ 48501-2026 DOCR T181701-10:49:15 [C-1] RCNIN1

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AMOUNT \$\_\_\_\_\_ | A.O-D-CASMOUNT \$\_\_\_\_ CHARGE\_\_\_\_ CHEASH\_\_\_\_ CHARGE\_\_\_\_ OVEHECK#\_\_\_\_ LISU & OI COPVERAGE\_\_\_\_ NOPOPY\_\_\_ DENON-CONF\_\_\_\_\_ DEPUTY\_\_\_\_\_

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