

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 007714

2017 FEB -3 AM 9:05

MICHAEL B. BROWN  
RECORDER

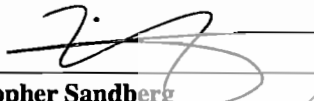
When Recorded Mail To:  
MidFirst Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0040164593

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by **RANDY D KUBASZAK AND MARY ANN KUBASZAK** to **MARGARETTEN & COMPANY, INC.**, dated on 01/15/1987, and recorded in Instrument # 897670 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

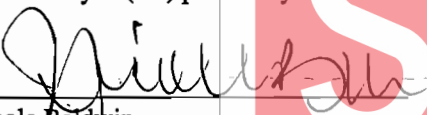
Dated on 1 / 25 /2017 (MM/DD/YYYY).  
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION


By:   
**Kristopher Sandberg**  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 1 / 25 /2017 (MM/DD/YYYY), by Kristopher Sandberg as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Nicole Baldwin  
Notary Public - State of FLORIDA  
Commission expires: 08/05/2020


 NICOLE BALDWIN  
Notary Public - State of Florida  
My Comm. Expires August 5, 2020  
Commission # GG004850

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 397609283 DOCR T241701-09:22:51 [E-1] RCNN



\*D0021276986\*

AMOUNT \$ 12,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 163413  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY 

E