

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 007713

2017 FEB -3 AM 9:05

MICHAEL B. BROWN
RECORDER


When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0042544755

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **JOHNNIE F HUNTER** to **LAKE MORTGAGE COMPANY, INC.**, dated on 12/11/1986, and recorded in Instrument # 891192 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

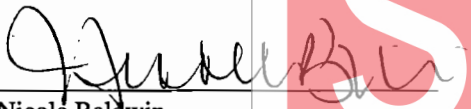
Dated on 1 / 25 /2017 (MM/DD/YYYY).
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

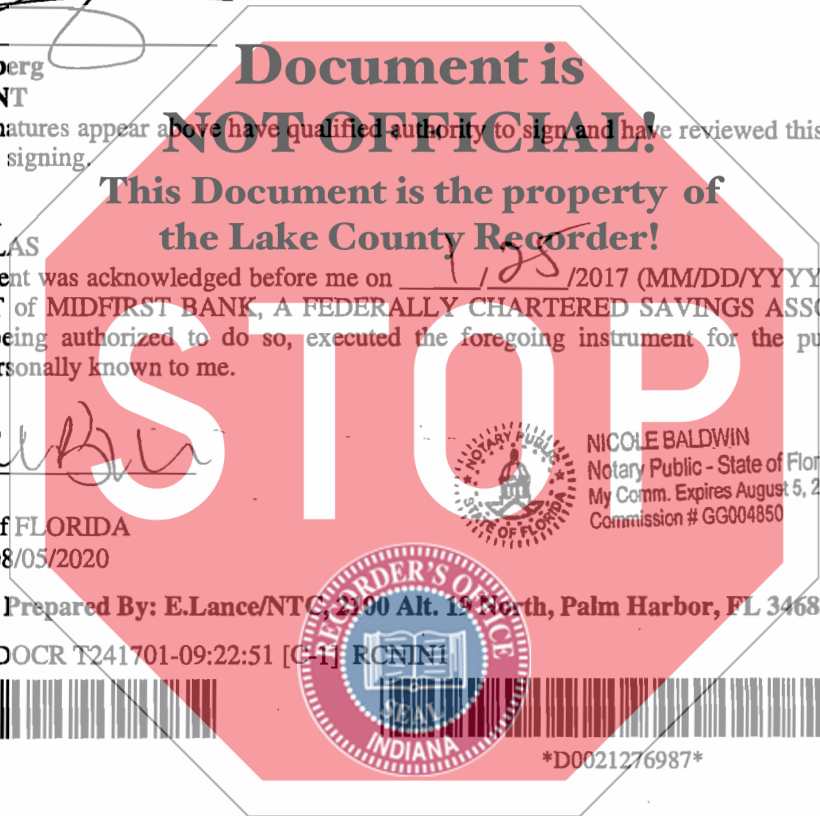
By: 
Kristopher Sandberg
VICE PRESIDENT


All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 1 / 25 /2017 (MM/DD/YYYY), by Kristopher Sandberg as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Nicole Baldwin
Notary Public - State of FLORIDA
Commission expires: 08/05/2020



 NICOLE BALDWIN
Notary Public - State of Florida
My Comm. Expires August 5, 2020
Commission # GG004850

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 397609299 DOCR T241701-09:22:51 [G-1] RCNNI



D0021276987

AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK # 10344
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY E 