2017 007708

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 FEB -3 AH 9: 04

MICHAEL B. BROWN RECORDER

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1978350484



ASSIGNMENT OF MORTGAGE FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATION, MONROE, LA 71203, (ASSIGNOR), by NAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due of to become due thereon to BAYVIEW LOAN SERVICING, LLC, A DELAWARE CORPORATION, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (305)645 3929, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/08/2003, and made by RANDY B, CLONTZ AND CINDY CLONTZ to MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, eINC'S ASENOMINEET FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded in instrument # 2003 131087 in the office of the Recorder of LAKE County, Indiana, Refeccion REC DATE 02/20/2004 014392. Dated on <u>OI / / I / 2017 (MM/DD/YYYY)</u>
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION Bv: Khnson Sr. ice President PARISH OF OUACHITA STATE OF LOUISIANA On OI / // ACCIONAL ASSOCIATION and that the instrument to be the free act association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association). Katrina Marie Johnson Notary Public - State of LOUISIANA Commission expires: Upon My Death Keldrick Johnson Sr. **Document Prepared By:** _, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587 JPMC2 397349078 FNMA JAN 2017_MSR MIN 100013700075160687 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 T061701-10:26:19 [C-1] FRMIN1 *D0020840663*

AMOUNT \$ 13.00

CASH___CHARGE
CHECK#_ |0187248

OVERAGE
NON-CONF_ JAS
DEPUTY_______