

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 007704

2017 FEB -3 AM 9:04

MICHAEL B. BROWN
RECORDER

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (816)854-4202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/10/2003, and made by BRIAN P. BURK to INDYMAC BANK, F.S.B. and recorded in Instrument # 2003 007359 in the office of the Recorder of LAKE County, Indiana.

Dated on 1/23/2017 (MM/DD/YYYY)
OCWEN LOAN SERVICING, LLC, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

By:
Jessica Barreres
Vice President of Loan Documentation

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 1/23/2017 (MM/DD/YYYY), by Jessica Barreres as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for OCWEN LOAN SERVICING, LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Sheilah Morris
Notary Public - State of FLORIDA
Commission expires: 10/13/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSBTA 394536188 OCWENROSE DOCR T091701-02:04:48 [C-1] FRMIN1



D0020885561

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 0190719
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS

E