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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 007656

2017 FEB -3 AM 8:38

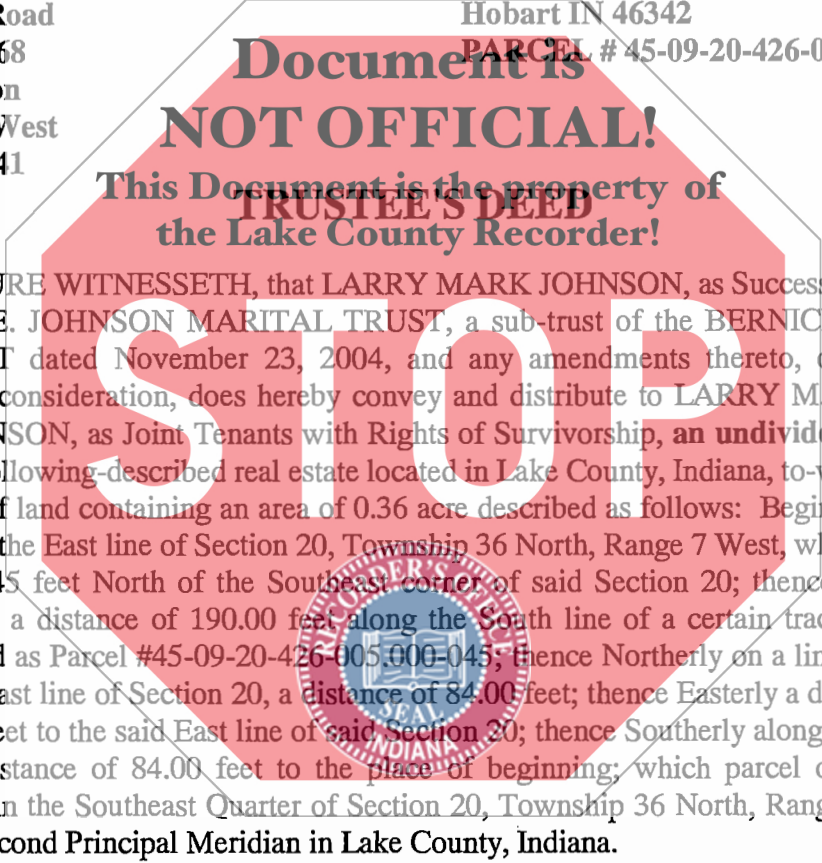
MICHAEL B. BROWN
RECORDER

RETURN RECORDED DEED TO:
Rice and Rice Attorneys
100 Lincolnway, Ste 1
Valparaiso, IN 46383

SEND TAX STATEMENTS TO:
Larry M. Johnson
6436 Robbins Road
Portage IN 46368

GRANTEES' ADDRESSES:
Larry M. Johnson
6436 Robbins Road
Portage IN 46368
Evan N. Johnson
783 South 575 West
Hebron IN 46341

ADDRESS OF PROPERTY:
3486 South Randolph Street
Hobart IN 46342
PARCEL # 45-09-20-426-004.000-045



This Document is the property of
the Lake County Recorder!

THIS INDENTURE WITNESSETH, that LARRY MARK JOHNSON, as Successor Trustee under the BERNICE E. JOHNSON MARITAL TRUST, a sub-trust of the BERNICE E. JOHNSON LIVING TRUST dated November 23, 2004, and any amendments thereto, of Lake County, Indiana, for no consideration, does hereby convey and distribute to LARRY M. JOHNSON and EVAN N. JOHNSON, as Joint Tenants with Rights of Survivorship, an undivided one-half (1/2) interest in the following-described real estate located in Lake County, Indiana, to-wit:

A tract of land containing an area of 0.36 acre described as follows: Beginning at a point on the East line of Section 20, Township 36 North, Range 7 West, which point is 1480.45 feet North of the Southeast corner of said Section 20; thence running Westerly a distance of 190.00 feet along the South line of a certain tract of land described as Parcel #45-09-20-426-005.000-045; thence Northerly on a line parallel to said East line of Section 20, a distance of 84.00 feet; thence Easterly a distance of 190.00 feet to the said East line of said Section 20; thence Southerly along said East line a distance of 84.00 feet to the place of beginning; which parcel of land is situated in the Southeast Quarter of Section 20, Township 36 North, Range 7 West of the Second Principal Meridian in Lake County, Indiana.

Address of the Property: 3498 North Hobart Road, Hobart IN 46342
Parcel # 45-09-20-426-005.000-045

SUBJECT TO:

A. All Taxes; and

000567

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER
FEB 02 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: _____

AMOUNT \$ 20-
CASH _____ CHARGE _____
CHECK # 20771
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM

e


SUBJECT TO:

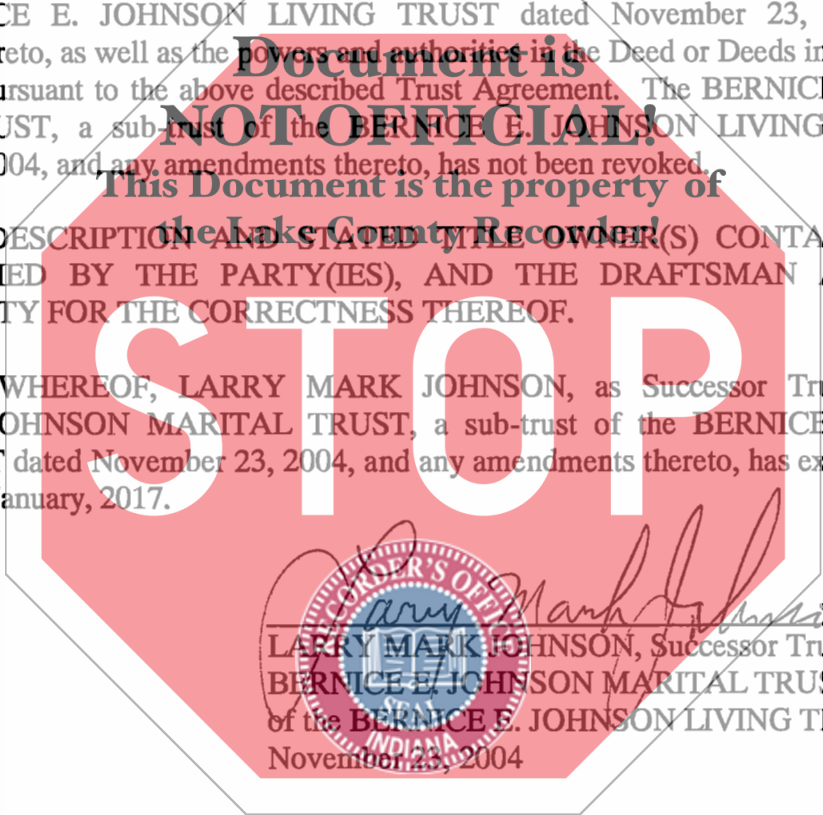
- A. All Taxes; and
- B. Any Mortgages, Easements, Rights of Way, Covenants and Restrictions of Record.

This Deed is executed pursuant to, and in the exercise of, the powers and authority granted to and vested in the Trustee by the terms of the BERNICE E. JOHNSON MARITAL TRUST, a sub-trust of the BERNICE E. JOHNSON LIVING TRUST dated November 23, 2004, and any amendments thereto, as well as the powers and authorities in the Deed or Deeds in Trust, delivered to the Trustee pursuant to the above described Trust Agreement. The BERNICE E. JOHNSON MARITAL TRUST, a sub-trust of the BERNICE E. JOHNSON LIVING TRUST dated November 23, 2004, and any amendments thereto, has not been revoked.

THE LEGAL DESCRIPTION AND STATED TITLE OWNER(S) CONTAINED HEREIN WERE SUPPLIED BY THE PARTY(IES), AND THE DRAFTSMAN ASSUMES NO RESPONSIBILITY FOR THE CORRECTNESS THEREOF.

IN WITNESS WHEREOF, LARRY MARK JOHNSON, as Successor Trustee under the BERNICE E. JOHNSON MARITAL TRUST, a sub-trust of the BERNICE E. JOHNSON LIVING TRUST dated November 23, 2004, and any amendments thereto, has executed this Deed this 18th day of January, 2017.

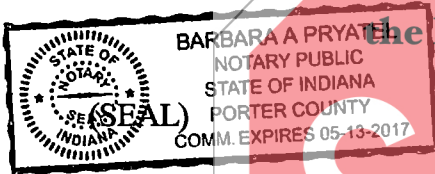

LARRY MARK JOHNSON, Successor Trustee under the
BERNICE E. JOHNSON MARITAL TRUST, a sub-trust
of the BERNICE E. JOHNSON LIVING TRUST dated
November 23, 2004



STATE OF INDIANA)
) SS:
COUNTY OF PORTER)

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared LARRY MARK JOHNSON, as Successor Trustee under the BERNICE E. JOHNSON MARITAL TRUST, a sub-trust of the BERNICE E. JOHNSON LIVING TRUST dated November 23, 2004, and any amendments thereto, who acknowledged the execution of the foregoing Trustee's Deed, and who, having been duly sworn, stated that any representations therein contained are true.

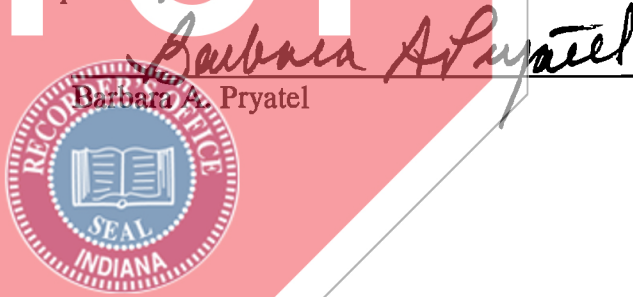
WITNESS MY HAND AND SEAL this 18th day of January, 2017.



Barbara A. Pryatel

Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.



THIS INSTRUMENT PREPARED BY:
Clifford J. Rice, RICE & RICE
100 Lincolnway, Suite 1
Valparaiso, IN 46383
219-462-0809