

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 007633

2017 FEB -3 AM 8:35

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **McFarland Homes VI, LLC** on the **28th of July 2016**, securing the principal sum of **\$85,000.00** Dollars, which Mortgage was duly recorded as Document No. **2016 053414** in the Office of the Recorder of Lake County, Indiana, on the **4th of August 2016**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **27th of January, 2017**

American Community Bank of Indiana

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder.

By: *Brian D. Specht*
Title: Vice President



STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **27th day of January, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Tina McFarland
Tina McFarland, Notary Public
A Resident of Lake County



My Commission Expires:
3/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 090210
OVERAGE _____
COPY _____
NON-COM _____
CLERK *MB*