

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 FEB -3 AM 8:34

MICHAEL B. BROWN  
RECORDER

2017 007618

MERS MIN#: 100077910004890170 PHONE#: (888) 679-6377

Customer#: 686/1 Service#: 4606421RL1



Loan#: 0018307645

Page 1

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **JERROLD A. BRUINSMA, AND MARTHA J. BRUINSMA, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **299,999.00**

Dated: **SEPTEMBER 29, 2005** Recorded on: **OCTOBER 05, 2005** as Instrument No. **2005-087546** in **DRAWER: ---** at **CARD: ---**

Property Address: **14400 W. 101ST AVENUE, DYER, IN 46311-0000**


County of **LAKE**, State of **INDIANA**

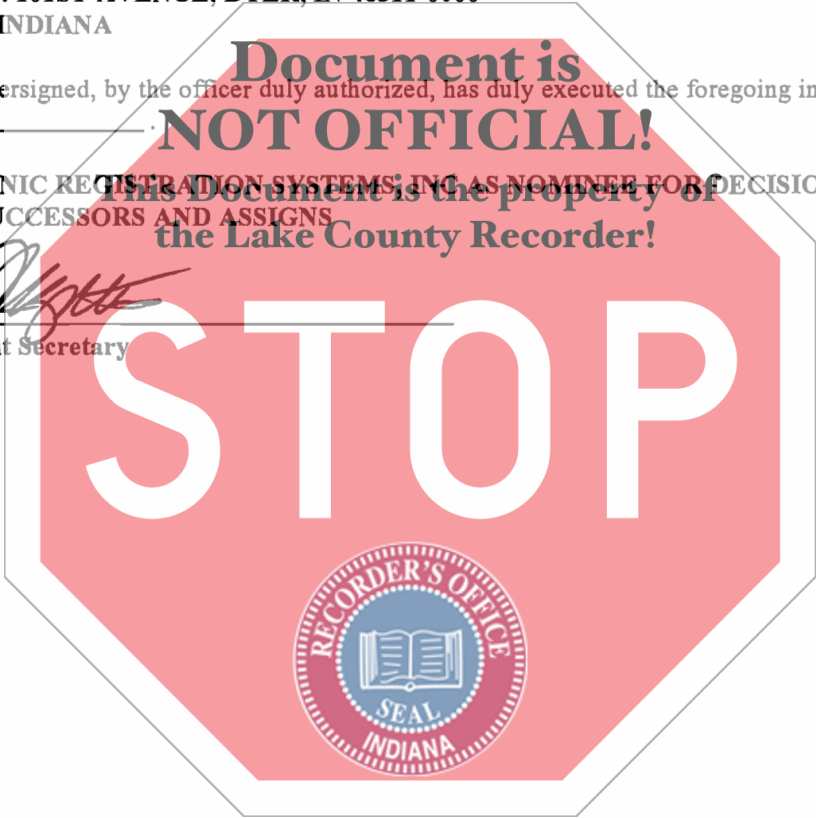
In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on

JAN 27 2017

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**

By:   
**Julie A. Yates, Assistant Secretary**



AMOUNT \$ 14-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 345-7348  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AM E

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

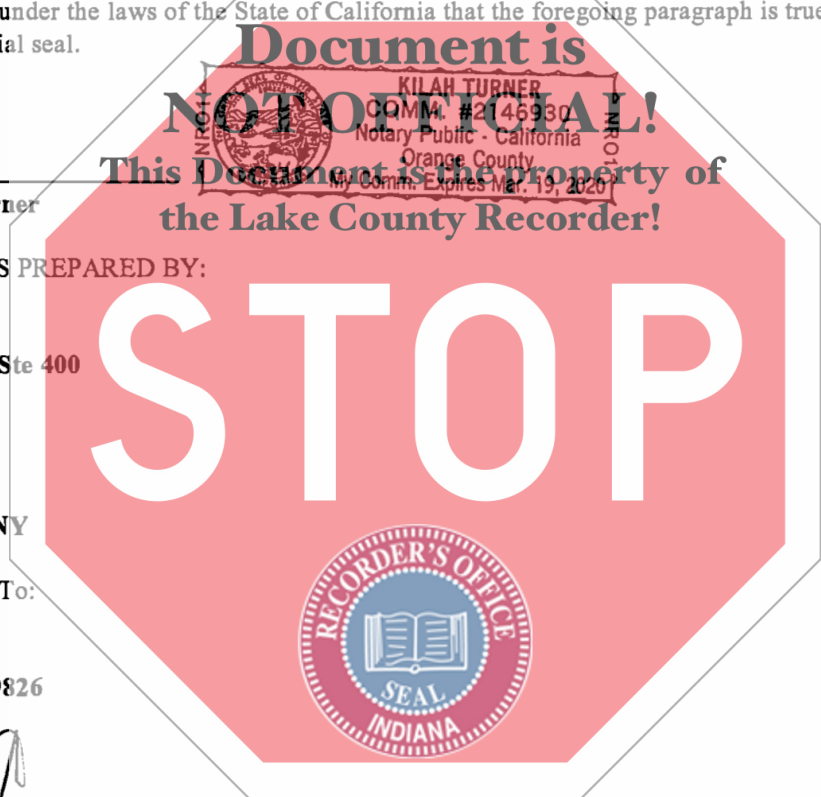
On JAN 27 2017 before me, **Kilah Turner**, a Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

*Kilah Turner*  
(Notary Name): **Kilah Turner**

THIS INSTRUMENT WAS PREPARED BY:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**GUSTAVO CORTEZ**

Recording Requested By:  
**T.D. SERVICE COMPANY**

And When Recorded Mail To:  
**T.D. Service Company**  
**PO BOX 11988**  
**SANTA ANA CA 92711-9826**



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