Grantee: City of Gary Redevelopment Commission 504 Broadway, Suite 200 Gary, IN 46402

2017 007585

STATE OF INDIANA FILED FOR RECORD

2017 FEB -3 AM 8:31

MICHAEL B. BROWN RECORDER

CORPORATE QUITCLAIM DEED

THIS INDENTURE WITNESSETH, That Navy Federal Credit Union, ("GRANTOR") QUITCLAIMS to City of Gary Redevelopment Commission, a municipal corporation organized and existing under the laws of Indiana, for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 4, except the North 12 1/2 feet thereof, and the North 17 1/2 feet of Lot 5 in Block 13, in Resubdivision of Gary Land Company's Thirteenth Subdivision in the City of Gary, as per plat thereof, recorded in Plat Book 19, page 10, in the Office of the Recorder of Lake County, Indiana.

Parcel No. 45-08-03-432-004.000-004

More commonly known as: 625 Louisiana St, Gary, IN 46402-1519

The undersigned persons executing this deed on behalf of said grantor corporation represent and certify that they are duly elected officers of said corporation and have been fully empowered, by proper resolution of the Board of Directors of said corporation to execute and deliver this deed; that the grantor corporation has full corporate capacity to convey the real estate described herein and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF. caused this deed to be executed this 10 day of November, 2016.

STATE OF) SS COUNTY OF Fairfax

Before me, a Notary Public in and for said Courty and State, personally appeared Mchael Hecclen and Jainet Johnson and Harva Betro tespectively of Navy Federal Credit Union, a corporation organized and existing under the laws of Indiana, and acknowledged the execution of the foregoing Quitclaim Deed for and on behalf of said corporation, and who, having been duly sworn, stated that the representations therein contained are true and correct/to the best of their knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 10 day of November, 2016.

Notary Public Judith Alison Brown

My Commission Expires:

My County of Residence:

fairfax County

010671

A ALISON P NOTARY

AMOUNT \$_	1800	
CASH	CHARGE - O	7
CHECK #	122793	/
OVERAGE_		
COPY		
NON-COM.	- AA	
CLEBK	120	

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

_/s/_BRYAN K. REDMOND____

By: BRYAN K. REDMOND Feiwell & Hannoy, P.C.

