

2017 007434

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2017 FEB -2 AM 10:30
MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana
SELLER'S SERVICING #:0604260570 "HANSBURY"

MIN #: 100032413063001346 SIS #: 1-888-679-6377

Date of Assignment: January 24th, 2017
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SHORE MORTGAGE, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: PHILLIP J. HANSBURY, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SHORE MORTGAGE

Date of Mortgage: 06/05/2006 Recorded: 06/13/2006 in Book/Real/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 050313 In the County of Lake, State of Indiana.

Property Address: 411 N UNION ST., HOBART, IN 46342

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$152,742.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SHORE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
On January 24th, 2017

By: 
TARA WESLEY, Assistant Secretary

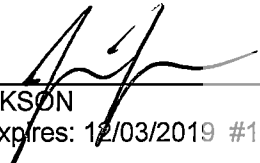


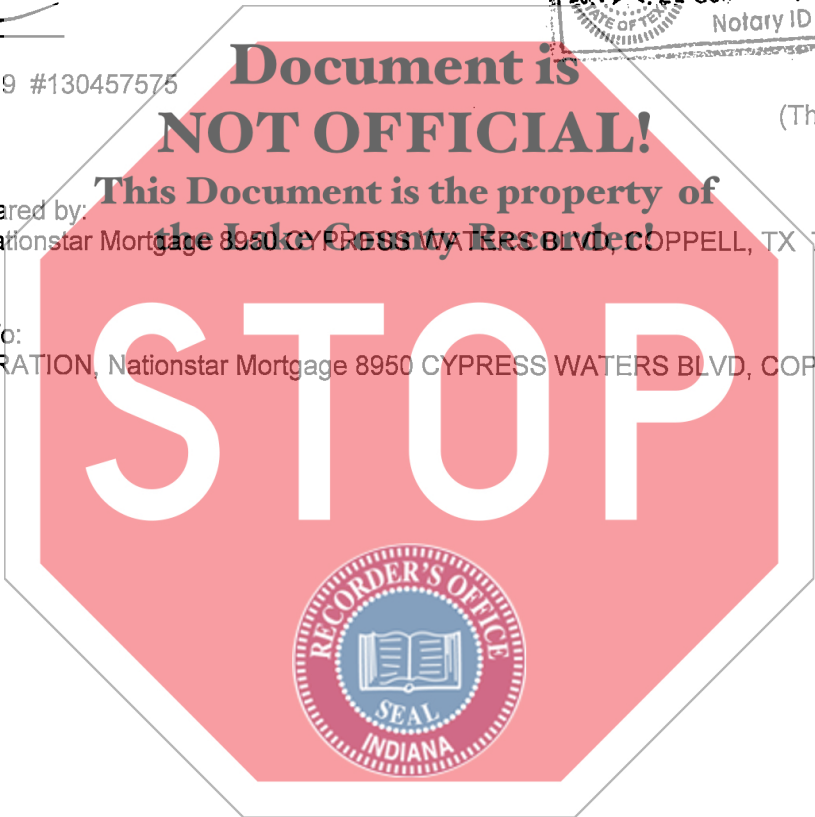
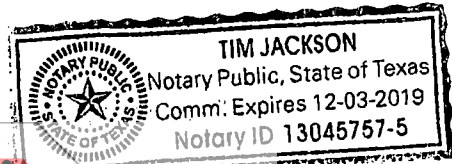
#16⁰⁰
E/2012/6/4
CAB

STATE OF Texas
COUNTY OF Dallas

On January 24th, 2017, before me, TIM JACKSON, a Notary Public in and for Dallas in the State of Texas, personally appeared TARA WESLEY, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TIM JACKSON
Notary Expires: 12/03/2019 #130457575



(This area for notarial seal)

This instrument was prepared by:
Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:
DOCUMENT ADMINISTRATION, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

LEGAL DESCRIPTION

Land situated in the City of Hobart, County of Lake and State of Indiana described as: Part of the Southwest 1/4 of the Northeast 1/4 of Section 28, Township 36 North, Range 7 West of the 2nd Principal Meridian in Lake County, Indiana, described as follows: Beginning at a point on the West line 213 feet North of the Southwest corner thereof, thence North 90 feet, thence East 363 feet, thence South 90 feet, thence West 363 feet to the place of beginning.

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

Parcel ID Number: 27-17-0007-0018

which has the address of 411 N UNION ST.
Hobart

[City], Indiana 46342

[Zip Code]

[Street] ("Property Address");

STOP

