

HEISNER
52487626

FIRST AMERICAN ELS
ASSIGNMENT



IN

2017 007421

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 FEB -2 AM 10:27

MICHAEL B. BROWN
RECORDER

INDIANA

COUNTY OF LAKE

LOAN NO.: 7123573581 [GNMA NO: 0208191580]

PREPARED BY: SUSAN WOJNAR, PHH MORTGAGE CORPORATION

WHEN RECORDED MAIL TO: ATTN: NATIONAL RECORDING DEPARTMENT, FIRST AMERICAN TITLE COMPANY NATIONAL RECORDING, 1100 SUPERIOR AVE SUITE 200, CLEVELAND, OH 44114, PH. 800-221-8683

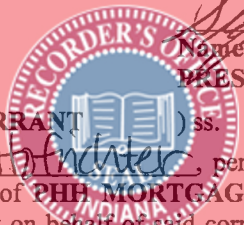
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, PHH MORTGAGE CORPORATION, located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, Assignor, does hereby grant, bargain, assign, transfer, and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$131,577.00 dated MARCH 07, 2012 executed by LUKE A HEISNER, A MARRIED MAN, CONRAD C HEISNER, AN UNMARRIED MAN AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON, Mortgagor, to PHH HOME LOANS, LLC D/B/A COLDWELL BANKER HOME LOANS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2012 017698, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this 1/28/17
PHH MORTGAGE CORPORATION

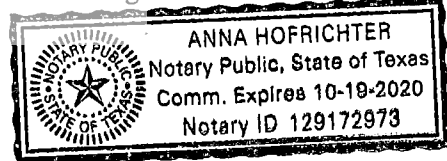


Stephanie Bodkin
Name: *Stephanie Bodkin* ASSISTANT VICE PRESIDENT

STATE OF TEXAS COUNTY OF TARRANT) ss.

On 1-20-2017, before me, *Anna Hofrichter*, personally appeared *Stephanie Bodkin* known to me to be the ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Anna Hofrichter
Anna Hofrichter (COMMISSION EXP. 10-19-2020)
NOTARY PUBLIC



I, *Stephanie Bodkin*, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

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MERS PHONE: 1-888-679-6377

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