

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 007409

2017 FEB -2 AM 10: 25

MICHAEL B. BROWN  
RECORDER

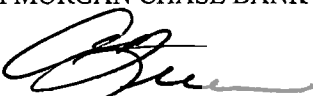
**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from WINSTON LARRY to BANK ONE, N.A., securing a certain note in the principal sum of \$25,000.00, dated October 8, 2002 and recorded on October 29, 2002 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2002 097693, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 576 KING ST, GARY, IN 46406

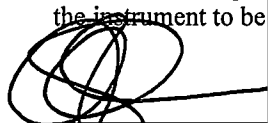
Witness the due execution hereof by the owner of said mortgage on January 30, 2017.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

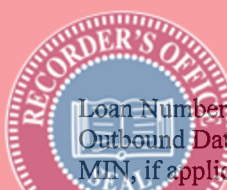
  
ARCOLA FREEMAN  
Vice President

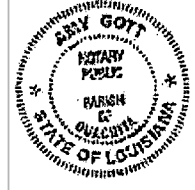
STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On January 30, 2017, before me appeared ARCOLA FREEMAN, or one personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

  
Loan Number: 100001410530542720  
Outbound Date: 01/06/17  
M/N, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026



IN00  
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#12<sup>oc</sup>  
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